

GOD'S END TIME SIGN

July 16, 1967 A.M. - Durham, Connecticut

Robert Lee Lambert

Opening prayer by Brother Lambert:

Let us bow our heads in a word of prayer please.

Our gracious heavenly father, we're very grateful Lord Jesus to have for freedom of religion still in this great nation of America Father God. We're so thankful that we can come here this morning and assemble ourselves together in spirit and in truth father. Lord, it's not enough to just assemble in the spirit, thou hast seen fit and ordained it we must worship you. They that worship you must above all things worship you in the spirit and in the truth.

So, we're very thankful father that we positively know with all of our hearts that thou hast given us the truth of this end-time through thy great sign, thy great prophet (*William M Branham*), that you sent among us Lord, heralding the great message of the Lord, forerunning the second coming of our Lord Jesus Christ and Savior. Father, we don't have words here this morning to praise thee enough, neither do we have words to thank thee for sending us thy great servant that we might know how to worship you father in the spirit and in the truth.

Lord Jesus, help us to be more sincere, than we are today. I pray father God that you will forgive our insincerity Lord. That you would help us to be deadly sincere in this hour that we're living. Help us Lord to esteem the spiritual things of God more highly than our necessary food and raiment.

Heavenly Father, we pray that you'd bless every heart here this morning in the sound of our voice. And I pray father, that you'd forgive me this morning Lord for not having the time to give to this message here the attention that it needed Lord. But I pray Lord somehow, that you'll over shadow that today, knowing I had a busy weekend. I pray God that you'll undertake for me this morning and may the great Holy spirit bring this message to your people's hearts that you have given me on this great end-time message of your servant.

Now heavenly Father, we're endeavoring cautiously God, I pray Lord that you'll help the people to understand. What a fearful thing it is to handle the Word of the living God, knowing to add one word or take one word away would take my name out of the book of life. Help them to realize Lord, that my very soul and life is at stake every time I come to the pulpit. But father I come before you this morning, truly nervous Lord and trembling at thy Word. Oh, God thy Word is great Lord, heaven and earth shall pass away but thy Word shall never pass away. Lord thou hast esteemed thy Word more highly than thy name sake. Thou Lord it is written in the Psalm of David that thy Word is pure, it is holy and it is eternal Lord. And how dare any man to tamper with the Word of the Lord. The apostle Paul brought forth that great scripture in Galatians 1: 8, 9, that if an angel would come down from heaven and preach any other gospel than that which is preached unto you, let him be a curse.

Truly, we can say in this end time father after the true revelation of the Lord God has come forth through the prophet Lord, if we or an angel, would say anything else besides this great Revelation let us be a curse Lord. Surely, we shall be a curse Lord, if we would add one word or take one word away.

So, father I pray that you'll have mercy upon this little ignorant, country, boy this morning father. Help me to stay with thy Word oh God and not be influenced from anything Lord, other than the Holy Spirit. So, father God these souls are in thy hands and in my hands this morning God, knowing that I would place within their womb Lord a raw seed, God far be it for me to do that, Lord. But I pray that you'll make us able ministers by the help of the Holy Ghost, not by education Lord, not theology, but may the Holy Ghost Lord make us able ministers of the gospel this morning.

Now Lord, every uplifted hand and every heart I pray that you'll look into it this morning Lord and may we leave these doors today a better Christian Lord. In Jesus Christ name we pray, Amen!

I'm very happy to be with you this morning, seeing that we don't have no building program, we don't have no great temple of stone and mortar, but we do believe we do have the Eternal Word of God. Which means more to me than any building that I know of. And by the graciousness of our lovely Brother Riccio and his precious wife, it has been given to us this little humble basement to gather together ourselves in, that we might worship God in spirit and in truth. I think there are many fine churches in the land that a person might go to, but if you cannot worship in the truth, then it wouldn't do you no good to go there and get in the spirit. Because to get in the spirit and not get in the truth, it makes you a vain worshiper. And all, if you could worship God for... if you lived for another twenty-five years, if the Lord tarried and you worshiped in the spirit every day, if you thought it was the Holy Spirit, and then when the great resurrection sounded, the Archangel sounded his Voice and the trumpet went forth and the dead in Christ rose up, you'd stay right there.

So, without the Word of God, worshipping in the spirit and the truth Jesus Christ does not receive that worship. So, it's wonderful to know that He will receive your worship where two or three...there's the size of the church now.

Now we have a very large group here this morning. Jesus said where two or three are gathered together in my name, there I am in their midst.

Matthew 18:20-Reference quote:

20 For where two or three are gathered together in my name, there am I in the midst of them.

Now, the religious world believes that if you don't have at least five hundred He's not there. I'm so thankful that I know the kind of God that He's with you where two or three are gathered together in His name, there's the church. I often think of this wonderful scripture that said over in Revelation, fear not little flock...there it is again, L.i.t.t.l.e. Did I spell that right? Little flock, two or three he's gonna gather there with you. Isn't that wonderful the Lord Jesus, he don't care about big buildings, He don't care about great carpets on the floor. He don't care whether or not you have a piano or an organ. Does he? But He does care about is if you receive his Word or not.

Now, we don't preach any other person here than the Lord Jesus Christ. Course we do know that in this end-time when you speak of a prophet, they say that your following a man. But

we like to say, like a dear brother that was raised up in a great church in the country, and said, "Everybody that didn't follow Abraham out of the land of Ur (*Kasdim*) perished, and everybody that didn't follow Elijah in the days of Ahab perished." Is that right! Everybody that didn't follow Moses out of Egypt perished, everybody that didn't follow Elisha perished, everybody that didn't follow John the Baptist when he came up out of the wilderness and came down to the Jordan, preaching baptism of repentance...Is that right? Everybody that didn't believe John perished. Everybody that didn't follow the Lord Jesus when He came after John perished. Everybody that didn't follow Martin Luther out of the Catholic church perished, everybody that didn't follow John Wesley, Amen! Perished! Everybody that don't follow William Branham's message will perish.

And that's what I want to speak to you on this morning on, God's End-time Sign. And if you'll would open your Bibles to Isaiah 7:14, we'd like to read this scripture to you. Outside of man... God does not work outside of man. Man is His instrument that He works through is man. How many say Amen to that? God uses a man.

Endnote:

63-0825E - *Perfect Faith*

William Marrion Branham

*40 And that's the reason I believe those visions, 'cause it's always declared to me the truth, 'cause it comes from the Word. See? Then if He says it, that settles it. Now, when it's declared like that, there's no more guess work, it's going to be. Then you hear it "THUS SAITH THE LORD," see, because it's—it's beyond the human thinking. It's up into the realms of the Lord's thinking. But you're standing here, just as the Vine...just as a branch producing the fruit that's in the Vine. See? **God uses man, and man only. God doesn't use machinery. God doesn't use groups of men. God doesn't use organizations. God uses individuals, always!***

Endnote:

64-0321E - *The Voice Of The Sign*

William Marrion Branham

*203 He said, "If you come back at all, God hasn't spoke to me." Uh-huh? See? **There was a prophet, there was a sign; there was His Voice.** And to fail to obey It brought judgment. 204 **The Holy Ghost is our prophet today. Fail to hear His Voice? He's identified in the Scripture, that He would say these things. Jesus Christ, the form of the Holy Ghost!** 205 **God dealt with this one man. This, God never deals with groups; it's with one man.** Elijah wasn't a group. **John wasn't a group.** They wasn't a group or a denomination, neither one of them. But both of them condemned such. That's right. John said, "Don't you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham." 206 **And the end-time sign will have an end-time Voice. And the end-time sign will be according to what is predicted in the Bible. AND THE END-TIME VOICE, THAT FOLLOWS THE END-TIME SIGN, WILL BE EXACTLY IDENTIFIED IN THE SCRIPTURE, WILL BE THE SCRIPTURE THAT'S BEEN PROMISED.** 207 Now we've read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can't we believe the sign in spiritual here? If you can see the Scriptures, also, Luke 17 is the sign, and **Malachi 4 is the Voice.** The sign was like God manifested in flesh, knowing the secrets of the heart; and **the Voice of***

Malachi 4 was turning the people away from their creeds, back to the Faith of the fathers. That's the sign. 208 You know what? I'm closing now. **Signs are usually accepted, sure; but, the Voice, oh, no. The Voice that follows the sign, they don't want nothing to do with that.** Yes. 209 Jesus' sign, as Messiah, to heal the sick, they accepted that. But one day He said, "I and the Father are One." **210 Oh, my, that Voice wasn't accepted.** They said, "You make Yourself God, equal with God." He said, "I'm the Son of God." 211 "Oh, my, how could God have a Son?" See? "Far be it from God having a Son!" 212 But, you see, they believed the—the sign, the sick could be healed, and, oh, that was wonderful, that was just dandy. **BUT WHEN IT COME TO THE VOICE, THEY DIDN'T WANT TO BELIEVE THE VOICE. WHAT'D THEY DO? THEY PUT HIM OUT.**

And I was talking to some dearly beloved people the other day of course, they always say, "Well, your following a man." But almost any religious people that you go into, when you go in their home and they'll talk about the Lord Jesus, but pretty soon they'll start talking about the man that they think God is using.

Now, I was a Baptist, so I'd say a little something about the Baptist. That we Baptist, we talk about Billy Graham, if you come to our house, we begin to talk about how the Lord's moving in this hour, we immediately start talking about Billy Graham. Now, I think Oral Roberts is a fine man of God, and if you go to those that are following Oral Roberts, when you go into their home they'll talk about Jesus a little bit, but just pretty soon they'll talk about how God is using Brother Oral (*Roberts.*) And if your one of those that follow another healing evangelist, brother A.A. Allen, then if you have been in his meetings and you go in their home those that follow his meetings, then they'll talk about Jesus a little bit and pretty soon they'll talk about how God is using Brother Allen. How many say, amen? (Amen) And then of course, if you're in the Catholic Church they'll begin to talk about the Pope. So, after all, somebody is following somebody, aren't they? See, you better make sure that your following the right one, and if you are, he'll line up with the Word of God. Is that right!

So, over in Isaiah 7:14, there is a scripture I want to read to you. Isaiah 14:10 I want to start reading.

Isaiah 7:10-14--Reading:

10 Moreover the Lord spake again unto Ahaz, saying,

11 Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above.

12 But Ahaz said, I will not ask, neither will I tempt the Lord.

13 And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

We know that to be the Lord Jesus. I'd like to speak to you this morning on God's End-Time Sign. I have a lot of notes here so I may have to go a little slow to glance down at them, because I didn't have the time to give this the attention that it needed.

Now, let's think of this, this morning the subject of God's End-Time Sign. Every time that God did a mighty thing, He always gives the people a sign of warning first. How many say, Amen!

Every time... I believe this with all my heart and God has proven it to me, that every man or woman that is born upon the face of the earth, before they die, the Holy Ghost gives them a call, gives them a call to salvation. Gives them a chance to repent, and they turn it down, or they receive it. God showed me that, and I seen that personally come to pass. I seen the Holy Ghost call a young man and a few days later he did a thing he shouldn't do and the young man God took his life. But I seen God call him three times. So, God is a merciful God.

Endnote:

53-0611 - *Show Us The Father And It'll Satisfy Us*
William Marrion Branham

256 ...with your heads bowed; remember that some glorious day Jesus is coming. **And now, what if God calls your soul before you get a chance to make it right? Won't you come now? The despised and rejected One, are you going to—to put your mockery upon Him by turning your back on His invitation tonight? Remember, you may do it the last time: "My Spirit will not always strive with man."** And now, this may be the time that God is...

Endnote:

54-0103E - *Questions And Answers #2*
William Marrion Branham

97 And it's got to a place where it seems like that we don't care for our women, or, our women don't care for themselves. That's what it is. If a woman would keep herself right, the man would have to go right. And that's not taking up for the man, but I know that's the truth. Yes, sir! But what is it? It's just a—a horrible condition, and it's just existing. And it's according to the Scripture. The Bible said that it would be that way. So how can we have a revival? How can we have a revival? 98 Listen, Christian friends. In a few moments left let me ask you something. We got Billy Grahams. We got Jack Shulers. We got all different kinds of religious moves going through the world. And they've been going for the last six or seven years across the United States just as hard as they can pace, and no revival. Why? The doors are shutting. We've seined every fish, as I've said this morning, out of the pond. Maybe one or two sticking somewhere. 99 Where Billy Graham had a meeting (I believe it was Boston or somewhere), and they claimed they had twenty-some-odd thousand conversions in six weeks. They went back a few weeks later and couldn't find twenty. Think of it! Brother, it's just about finished. I could say something here. See? **100 We are living in the days that God spoke would come. And we're living in the last days. And we're living in a time when men...Regardless of what we try to think about it, God's Word says that we are predestinated. That's right. And what God has called will come to God; and what God doesn't call will not come to God. God calls, and they refuse, and He calls, they refuse. Now, I don't say God condemns anybody. He's just not willing that all should...that any should perish, but all might come to repentance. But in order to be God, He—He knew in the beginning that they wasn't going to come. Yet He give them a chance, but they wouldn't come.** 101 How...If he doesn't know that, how did He know we'd have horseless carriages? How'd He know these times would come like we have now? Why did He say, "Man would be heady, highminded, lovers of pleasure"? Why was all the prophets predict that all these other things that would come plumb from the beginning? **God knowed everything. He knows what will be. And there's man in there**

that God looked down through time and said, "They won't come." And they're just condemned of that condemnation, because they chose it themselves. Amen! There you are.

Now, we know we are living in the end-time, anybody knows that. I talk to business men, salesman, or anybody, and I've never met a man in how long, that wouldn't admit that we're living in the end-time. All right now, if we're living in the end-time when the world is going to be destroyed by a hydrogen war, then God being a merciful God, is gonna give the people of the world a sign!

Endnote:

54-0404E - God Has A Provided Way

William Marrion Branham

172 Hear it, Louisville, my last Message to you! God's provided Sacrifice is Jesus Christ, the resurrected One here empowering the Church by the Holy Ghost. This is the Light. Walk ye in It, find rest to your soul, healing of your diseases. Shall we pray. 173 Heavenly Father, O God, when day... Way down deep in my soul, I wonder, as I'm made to wonder, of seeing this great beautiful nation of America, and seeing those big bombs out there being laid up across the sea. Wicked, ungodly men denying God, denying the Lord Jesus Christ, the Holy Spirit, with all the wickedness and mischievousness, and devices that Satan can push into their mind to destroy this world, do just exactly like You said it would, "burn it with heat." And even the great scientists of the world saying, "Within ten years there will be a total annihilation, no one left, nothing living on the earth; swept across by the hydrogen bomb." 174 O God, men and women sitting here, unprepared tonight. You've been, this week, glorious to us. We've set in Heavenly places in Christ Jesus, and we thank You for these dear saints in Louisville. God, may they go from this meeting, with a voice of warning, to all around. 175 **DEAR HEAVENLY FATHER, I PRAY THAT YOU'LL SEND SOMEBODY IN HERE WITH AN OLD-FASHION REVIVAL, THAT WILL BREAK DOWN THE WALLS AROUND LOUISVILLE. OH, DO, GOD. MAY MANY LOVED ONES BE BROUGHT TO THE SAVING KNOWLEDGE OF OUR LORD JESUS CHRIST.**

Now on that sign, I'd like to speak on this morning. Now a sign, I looked it up in the dictionary, a sign according to the Webster dictionary, "Is something that indicates a fact, quality a quality indication, a token." Maybe you didn't know that before, that a sign is a Token. How many heard the great Token message? All right now, Token...and I looked up the word Token and it means the same thing as the sign. "Something serving as a sign of authority." I like that don't you! "Something serving as a sign of authority."

Endnote:

63-0901M - Token

William Marrion Branham

46 But in this case, today, just one moment of your decision might determine your Eternal destination. Take It just as He hands It to you. A token, **"THE BLOOD SHALL BE TO YOU A TOKEN."** 47 Now what is, first, a token? It's a word that's commonly used among we English-speaking people, especially here in America. A token is a...Really, the dictionary says **THAT A TOKEN IS A SIGN, IT'S A SIGN OF A FARE, PRICE PAID, SEE; THAT THE—THE FARE, OR A PRICE, A REQUIRED PRICE THAT'S BEEN PAID.** 48 Like a fare on a railroad or a fare on a bus line. You go in and purchase your—your fare, and then they give you a token, and that token cannot be spent for nothing else but to that railroad line. And it is a token, to the railroad company, that you have paid your fare. It's a token, and you can't spend it for nothing else. It doesn't work on any other line. It just works on that line only. And it's a—it's a token. 49 Now down here, that we're speaking of, where we're starting in, is God saying to Israel, **"THE BLOOD OF THE LAMB IS A TOKEN FOR YOU."** **ISRAEL'S LAMB, SLAIN, WAS JEHOVAH'S REQUIRED TOKEN. IT MUST BE THE BLOOD. God made a token and give it to Israel. And no other token will work, see, it cannot be recognized.** 50 To the world, It's a bunch of foolishness. But, to God, It's the only way. **The only thing that He requires is that Token. It must be there. And you cannot have the Token until the fare is paid, then you are a possessor of the TOKEN WHICH GIVES YOU THE—THE PRIVILEGE OF A FREE PASS. "I'LL SEE THE BLOOD, I'LL PASS OVER YOU." WHAT A TIME, THAT, WHAT A PRIVILEGE, TO KNOW THAT YOU PACK, WITHIN YOU, THE PASS. "WHEN I SEE THE BLOOD, I'LL PASS OVER YOU." IT'S THE ONLY THING THAT HE'LL RECOGNIZE.** It's nothing else that can take Its place; no substitute, no denomination, no nothing else. It takes That. God said, "That alone will I see." 51 **No matter how righteous they was, how good they was, how much education they had, how they dressed, the token was the only thing. "When I see the token, I'll pass over you." THE BLOOD WAS A TOKEN THAT THE—THE REQUIREMENT OF JEHOVAH HAD BEEN MET, THAT IT HAD BEEN DONE. THE BLOOD STOOD FOR THE TOKEN. THE BLOOD WAS THE TOKEN.**

Now this hour that you and I are living in, this is seed time or Bride time. Is that right! Virgin Word time, virgin Word time. But you have got to have Christ down on the inside of you, which is the Word made manifested, or it will never mature into a real Bible believing Christian. The rapturing Bride is coming forth. The seed Word made manifested again, entire seed Word must come forth at this end-time.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

301 But the first thing, that represented that redemption, come the Lamb that had been slain from the foundation of the world. **AND HE TOOK THE BOOK, (GLORY!) OPENED THE**

BOOK, AND TORE OFF THE SEALS; AND SENT IT DOWN TO THE EARTH, TO HIS SEVENTH ANGEL, TO REVEAL IT TO HIS PEOPLE! [Congregation greatly rejoices—Ed.] There you are. Oh, my! What happened? The screams, the shouts, the hallelujahs, the anointed, the power, the glory, THE MANIFESTATION!

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

Now notice. But at **THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, AND VINDICATED BY THE SPIRIT OF GOD, IN THE FULL STRENGTH as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth.** Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

But to go on. **These elect were not only the eternal thoughts of God which were to be expressed in flesh in their due season, but these same elect are called by another name.** Romans 4:16, "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all." Romans 9:7-13, "Neither, because they are the seed of Abraham, are they all children: but, **In Isaac shall thy seed be called.** That is, They which are the children of the flesh, these are not the children of God: **but the children of the promise are counted for the seed. For this is the word of promise,** At this time will I come, and Sarah shall have a son. And not only this; but when Rebekah had also conceived by one, even by our father Isaac; (for the children being not yet born, neither having done any good or evil, **that the purpose of God according to election might stand, not of works, but of Him That calleth;**) it was said unto her, The elder shall serve the younger. As it is written, **Jacob have I loved, but Esau have I hated.**" Galatians 3:16, "**Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.**" Galatians 3:29, "**And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.**" According to Romans 4:16 we find **that God has given a Sure Promise to ALL of Abraham's seed,** and Paul puts himself and all believers under that designation because he says, "...Abraham; who is the father of us ALL." Then he goes on to not only narrow down his definition, but rather to finalize it for in Galatians 3 **he identified the SEED (singular) with Jesus, and counted "the seed" children as children of promise, and promise as having to do with "election," or "the choosing of God."** And that is exactly what we have been saying. **These who are of the Royal Seed are the elect of God; are the predestinated, foreknown of God, and were in the mind of God and**

His thoughts. In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. AS EACH MEMBER CAME FORTH IT BECAME EXPRESSED AND TOOK ITS PLACE IN THE BODY. THUS THIS BRIDE IS THE LITERAL SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the "**body of Christ.**" It is very apparent that she ought to be called that for **SHE WAS PREDESTINATED IN HIM, CAME FROM THE SAME SOURCE, WAS ETERNAL WITH HIM, AND IS NOW MANIFESTING GOD IN A MANY-MEMBERED BODY WHEREAS ONCE GOD WAS MANIFESTED IN ONE MEMBER, EVEN OUR LORD JESUS CHRIST.** Now then, here we are coming to a conclusion. As **THE ETERNAL LOGOS (GOD) WAS MANIFEST IN THE SON, AND IN JESUS DWELT ALL THE FULNESS OF THE GODHEAD BODILY, AND THAT ETERNAL ONE WAS THE FATHER MANIFEST IN FLESH, AND THEREBY GAINED THE TITLE OF SON, EVEN SO WE, ETERNAL IN HIS THOUGHTS IN OUR TURN BECAME THE MANY-MEMBERED SPOKEN WORD SEED, MANIFEST IN FLESH, AND THOSE ETERNAL THOUGHTS NOW MANIFEST IN FLESH ARE THE SONS OF GOD, EVEN AS WE ARE SO CALLED.** We did not become seed by the rebirth, we were seed and therefore were reborn for only the elect can be reborn. Because we were seed is the reason we could be quickened. In non-seed there is nothing to quicken. Hold this carefully in mind. Now take the next step. **REDEEM MEANS TO BUY BACK. IT RESTORES TO THE ORIGINAL OWNER. GOD, BY HIS DEATH, THE SHED BLOOD BOUGHT BACK HIS OWN. HE BOUGHT BACK THE SPOKEN WORD SEED BRIDE. "My sheep hear My voice (Word), and they follow Me." You always were a sheep.** You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. As we were in the thoughts of God and then expressed in flesh, there had to come a day when **WE WOULD HEAR HIS VOICE (THE WORD), AND HEARING THAT VOICE BECOME AWARE OF OUR FATHER CALLING US, AND RECOGNIZE THAT WE ARE THE SONS OF GOD.** We heard His voice and we cried out **as did the prodigal son, "Save me, oh, my Father. I am returning to Thee."**

Now if you will notice now and turn your attention to Cain and Abel. We all know the story of Cain and Abel. Cain and Abel! Abel's death was a sign. Cain slew his brother, Abel. It was a sign, a resurrection sign. Because after he killed Abel, after Cain killed his brother, Abel, God resurrected the son, Seth, and gave him to Adam. Amen! It was a resurrection sign!

Endnote:

57-0925 - Questions And Answers On Hebrews #1
William Marrion Branham

191 And then Abel was borned after him, then she conceived by Adam, and he knew—knew her and she brought forth the son Abel. **AND ABEL WAS A TYPE OF CHRIST;** and when—when **ABEL WAS KILLED,** Seth took his place; **DEATH, BURIAL, AND RESURRECTION OF CHRIST, IN TYPE.**

Now you notice that when Abel got a Revelation that it was not pomegranates, plums, prunes, or raisins that they ate in the Garden of Eden, but it was sex that caused all the trouble. And if anybody don't know today that sex is the God of this world, I 'd like to know what's the matter with them. Is that right! It was sex in the Garden of Eden. But we're not gonna preach on that this morning. It was not apples they ate; it was a flesh and blood affair. And Abel got a Revelation that it was not apples. He had a Revelation that it was a blood affair that caused all the trouble that they were in then and was driven out of the beautiful Garden of Eden.

Endnote:

*55-1006E - The Power Of God
William Marrion Branham*

Now, they hadn't... The Bible wasn't written then. So if Cain, his brother who set under the same teaching of father and mother, came down and brought fruit to make the offering... But Abel, by revelation he saw that it wasn't fruits that brought us out of the garden of Eden, as some people still think it was. But it wasn't fruits. IT WAS THE BLOOD of his mother who made him mortal, or his father. SO HE CAME AND OFFERED THE BLOOD OF A LAMB BY DIVINE REVELATION. NO ONE TO TELL HIM ANYTHING ABOUT IT, BUT HE, BY FAITH HE SEEN THE SON OF GOD COMING, AND OFFERED A LAMB IN A FIGURATIVE TYPE, SEEING THAT JESUS WAS THE LAMB SLAIN BEFORE THE FOUNDATION OF THE WORLD. And God testified, "That's the truth." God will always testify the truth. That's the reason I'm so happy when we can introduce to the nations of the world, a resurrected Jesus Christ. It's not a fiction story, a story of fiction. It is a absolute positive statement of Jehovah God Himself, that He raised up Jesus from the dead. And it can be proven. That's the good part about it. Now, Cain, when he seen his brother, 'course, he slew his brother, was jealous. But notice how Abel got this. 17 NOW, JESUS WHEN HE COME TO THE EARTH, COMING DOWN OFF OF MOUNT TRANSFIGURATION, ONE DAY, OR OFF THE MOUNTAIN, THEY SAID, "WHO DOES MAN SAY I THE SON OF MAN AM?" And some of them said, "Well, some says You're Moses: and some, Elias; and some so forth, the prophet." HE SAID, "BUT WHO DO YOU SAY I AM?" PETER SAID, "THOU ART THE CHRIST, THE SON OF THE LIVING GOD." And He turned to Peter and said, "Blessed art thou, Simon Barjona (the son of Jonas in other wise): for flesh and blood has not revealed this to you. You never learned it by any reading. You never learned it by any seminary. You never learned it by any scholarship. See? Flesh and blood has not revealed this to you, but My Father which is in heaven has revealed it to you. And I say, thou art Peter, and upon this Rock..." What? SPIRITUAL REVELATION THAT JESUS IS THE CHRIST, not mental conception, but spiritual revelation. "Flesh and blood has not revealed to you, but My Father which is in heaven has revealed this to you. And upon this Rock I'll build My Church; and the gates of hell shall not prevail against It." 18 What is it? A revelation. What is faith? Is God, by the Spirit revealing to you something that He's going to do or He's promised. Now, if you only hear: "Faith cometh by hearing," but hearing is not faith. A loaf of bread is purchased for twenty-five cents. But twenty-five cents is not the loaf of bread. See? Hearing does... Hearing only brings the Word that produces faith. But "Faith is the substance of things hoped for, the evidence of things not seen." Then you see, you hear the Word, God reveals It to you, that It is the truth, and by Spirit revealed truth, confirms your faith to God. You get it? Now, notice.

Then that's *the Church that God built upon the Rock that the gates of hell can't prevail against It.*

He got a Revelation that it would take an innocent sacrifice to get them back into the Garden of Eden and So therefore, when he worshiped God, he presented a Lamb without spot or blemish. And he cut its throat open with a little rock, and there God spoke out and received Abel's sacrifice, and received his worship. But Cain thought it was just a... some kind of fruit that caused all this trouble. Like many preachers and churches think today. So therefore, he offered up the fruits of the ground, and God did not receive Cain's worship. He turned it down. And God turned his worship down because it wasn't in the spirit. If you get in the spirit and in the truth, you got a Revelation of God's Word. Is that right! And God will not receive worship that is not in the spirit, the truth of what happened in the Garden of Eden.

So, God rejected the Cain's worship, and he got mad, he got mad at God and there has never been a time in the Bible where we could read how man stood face to face with God and rebuked God like Cain did. And Cain is a type of the professing church member today. They have no fear of God and have no fear of God's Word at all. And Cain just outright argued with the Lord. And God said, now Cain, if you do well like your brother, and get a Revelation of the Word of God, I'll receive you too. Is that right! So, he still never got over God recognizing his brother's worship, and when he got the opportunity he took up a club and bashed his head in with it, and he killed him. Is that right! He killed him. And God said, where's your brother? And he said... look at how he talked to God again. He said, Am I my brother's keeper? Can you imagine a man talking in God's face like that! If you look around, you'll find church people today that talk that way, too. Am I my brother's keeper? God said his blood is crying from the ground to Me.

So, we see that after the Revelation of the word of God came forth, Cain was marked. Cain was not marked until after the revelation of the Word of God came forth. If your spiritual you'd get that right there. Cain was not marked until after the Revelation of God's chosen son, Abel, came forth. Then he killed his brother, because he hated that Revelation of the Word of God. And then God marked him, which is a type of the church world today. God marked him. Now notice what he did. After God marked Cain, he went out from the presence of the Lord. And when you reject the Word of God through God's elected by a Revelation and reject it, God marks you and you go out of His presence never to return in His presence again. Look how beautiful that is.

And then after Cain rejected God's revelation of His word... How many know that God never built the Bride upon the apostle Peter, He didn't build it upon the pope, He didn't build it upon the Protestant Church, He built it upon a Revelation of His Word and the gates of hell will never prevail against that Revelation. God resurrected Able and took him to Glory. Is, that right? And Jesus came forth. Alright now, after God marked Cain, after he rejected, after he rejected the revelation then he got mad and killed his brother. And brother let me say this, it's the same thing today! If you get a Revelation upon God's Word, the very place you're going to church will raise up and kill you, and kick you out. About everybody in here has been kicked out of the church, that's why we're down here in the basement because of the Revelation of God's Word. Is, that right?

Endnote:

63-0630E - Is Your Life Worthy Of The Gospel?

William Marrion Branham

263 *The rich man, like most of us today, shut out and rejected the Word of Life, and become a church member; and showed a life, that proves in the Bible, was unworthy of the Gospel that he was asked to receive. That right? [Congregation says, "Amen."—Ed.] How could the Gospel shine through a darkened light like that, denying the power of God? 264 Now, the only way to live a life worthy, is to let Christ and His Word (which, He is the Word) reflect Itself so perfect in you till God vindicates what He said in the Word. For, Christ died that He might present Himself before God, a Sacrifice. And It returned back in the form of the Holy Spirit, to reflect Hisself through His people, to carry on His work; reflecting Hisself through you, to fulfill His promised Word in these future days. Like John the Baptist heard, when he heard Christ come. And Christ walked out into the water. And John said, "Behold the Lamb of God." Nobody else saw It. But he saw It, that Light coming down from Heaven, like a dove. And a Voice saying, "This is My beloved Son in Whom I'm pleased to dwell in." He saw It coming. And Jesus walked out into the water, Immanuel, before a—a preacher that was supposed to be a radical. Walked out into the water, before the people, and said, "I want to be baptized of you." 265 John said, "Lord, I have need to be baptized of Thee. Why comest Thou to me?" Both them eyes met one another, a prophet and his God. Amen. Could you...I...Wouldn't I love to stand and watch that? See them stern, deep-set eyes of John peel down and find them stern, deep-set eyes of Jesus; second cousins to one another, in the flesh. 266 Jesus said, "John, suffer it to be so now, for thus it behooveth us. **We're the Message of this hour. It behooveth us to fulfill all righteousness.**" 267 John thought, "Yes, He's the Sacrifice. The Sacrifice must be washed before It's presented." Then he said, "Come on." And he baptized Him. Amen. Other words, "It behooves us to fulfill all righteousness." Jesus, knowing that that man was genuine, said, "There's never been a man born of a woman, like him. He's more than a prophet; you can receive it, this is more than a prophet." And Jesus, looking into his heart, and knowing that. His own cousin met Him there, face-to-face. 268 John said, "Lord, I got need to be baptized of You. And why do You come to me?" 269 Said, "Suffer it to be so, John. But, remember, it behooveth us to fulfill all that God has promised. **And I am the Sacrifice. I've got to be washed before presented.**" Oh, my! My! 270 **And, today, when the evening Lights are shining, when there's not a man in his right mind but what can't say (any Bible scholar, looked in the Bible, knows) this is the last day.** Then, it behooves us to fall from these big walls, or get away from these things, and to get into the righteousness of Jesus Christ in this last day, and take on the Seal of God before the devil gives us the mark of the beast. Oh, my. Yes. 271 Pray God to let the Light of this day raise in you, to be an obedient servant to God. And then let the fruit of the Spirit ever remain in your life. And that is a life is worthy of the Gospel. 272 Let me say this, in closing. The only way, the only way that you can live a life that's worthy of the Gospel, is let the Gospel Itself, every bit of the Gospel, come into you and reflect His promises back, make them vindicated. Let God live in you, to vindicate the promises of this day. Just as John, as Jesus said to John, "Suffer it to be so, John. That's right. But we are the messengers of this day, and we've got to fulfill all righteousness." And if we are the Christians of this day, let's receive Jesus Christ into our heart. **And He is the Word. Don't deny any of It. Say, "It's the Truth." And place It in your heart, watch the fruit of the Spirit upon you, and fulfill every promise that He made in the Bible. God***

wants to fulfill His Word, and He don't have any hands but mine and yours. He don't have any eyes but mine and yours. He has no tongue but mine and yours. "I am the Vine. Ye are the branches." The branches bears the fruit. The Vine energizes the branch. That's the life that's worthy.

Endnote:

61-0806 - *The Seventieth Week Of Daniel*
William Marrion Branham

144 Along come Wesley, after that, with his age. We seen exactly what... Wesley's age, what was it called? Philadelphian. The greatest age—age of love we've ever had, the Philadelphian age, was right in John Wesley's time. When he went out, in come Pentecost, and that was lukewarm. Then we go back and find out what kind of a Message would come to the Pentecostals, at the end. Remember, each one come at the end of the age. Saint Paul come at the end. The rest of them come down at the end, Saint Irenaeus and all the rest of them. **The other one's age carried over to the other one, lapped over, and he taken it up and went on to the next age with it. See?**

145 Now, we find out, in this age, there's a star, as we have there. **We have a star, messenger. We have a person, a—**a Message that goes forth to the age; a people to reject It; a people to receive It. **And the messenger of this age was to come in the power of Elias. That's right. And he was to "Restore the Faith of the children back to the fathers, bring the pentecostal remnant, that's left, back to the true apostolic Faith."**

146 Now, the true apostolic Faith, if you'll read It in the Book of Acts, you'll find that there was never one time one person ever baptized, "the name of 'Father, Son, Holy Ghost.'" There was never one of them ever sprinkled. There was none of this stuff that we have going on today, called Pentecost, that ever happened back there. They had true manifestations, and the Spirit of God among them, that was infallibly the Son of God working with them. **This person that was to come forth, this Message, rather, that was to come forth, was to be like Elijah. Elijah was to come three times. Now you say, that, "John the Baptist was that guy." If you notice, Jesus said it was John the Baptist was the messenger of Malachi 3, not Malachi 4. "Behold, I send My messenger before My face." I think Matthew 11:6, right down along in there you'll find it, Matthew the 11th chapter.**

147 Now, **but in this last days, there is to come a Spirit of Elijah amongst the people, and he is to do the same thing that they did back there. His nature would be the same thing, the nature of the Church. The nature of the—the person would be exactly the same thing. And that Message going out, try...He would be hated, with the people. He would hate women, ornery ones, anyhow, bad ones. Love the wilderness; moody, upset guy all the time, like Elijah was, and like John was. And we've seen all this thing come to pass. If we have had the Message, we see Christ rejected. You have to belong to one of these organizations or you can't get into them. So, He, He is thrown on the outside. See? CHRIST CAN'T WORK AMONG THEM. "WHAT ARE YOU?" "A Christian." "What denomination you belong to?" "I don't belong to any." "We can't use you." **148 See, He's rejected. Right! See, rejected! So was Elijah rejected, and so was John rejected. But, what, did it hurt them? Did it hurt their message? They said, "Oh, you stiffnecks." They poured it on them. They didn't pull any punches. They went right ahead. And God's Message will move right on, regardless of what anybody said, see, till the consummation, and when the...that which is determined shall be poured out. And we're at the****

end.

And then after Cain rejected the Revelation of God's Word, God, marks him and sent him out from His presence. And where did he go? Where did he go to take a wife? He went into the Land of Nod and married a wife, which is a type of the church, the lukewarm church world today that rejects God's Revelation sign. Is, that right? And he goes out and is marked by God by rejecting the Word of God, and goes out and marries the World Council of Churches. Now, if anybody marries into that World Council of Churches, Baptist, Methodist, Presbyterian, Pentecostal whoever you are, as the mark of the beast and you'll never... Once you go out and reject God's Revelation, then you'll never enter in His presence again. My, ain't that good! All right now!

Alright now! We see this coming all down through the end-time. Now Abel's death was a sign, and it was a resurrection sign and to show you it was the resurrection sign. God immediately gave another son, to his son Adam.

All right now let's take Elijah. Elijah was another sign for his generation. Now you notice that Elijah went down to God's own, which was Israel. That was the church in the wilderness. We know Israel was the church in the wilderness. Elijah went down to his own church, that was the wife of Jehovah God. And he tried to turn them back to the Word of God. They were getting away from the Word of God. And the prophet, Elijah, tried to turn them back to the Word of God, and they wouldn't receive his message. They turned his message down, and so he went down, and by the Word of the Lord, he went down to a little widow woman. Now you notice that before he went to the little widow woman, he spent a time in the wilderness, where the ravens from heaven fed him meat every day, three times a day, I think or it was morning and evening. He fed him food every day and he drank of the brook, chariot. So, after he had received of the great Revelations of God's Word the Voice of the Lord came forth and sent Elijah down to a widow woman's house. Now that widow woman had lost her husband, which was the denominations. She had got sick of the denominations and she had come out of the denominations she had lost her husband. Is, that right? Elijah goes down to her after she comes out of the denominations (Jeffersonville) And there he fed her the wonderful revelations upon the word of God. Filled her meal barrel up and gave her a curse of oil.

Now notice, after Elijah left the Pentecostal church world. Is that right? Ahab and Jezebel. After Elijah left that church world... you noticed that they had a revival up to that time, and it was Elijah that had brought the revival! Is, that right? (Amen)

Now, after Elijah's message was turned down, the Revelation of the Word that he began to come forth with, after it was turned down... when he left that church Ahab and Jezebel. Now come on!

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*29 Remember, the tares, the weeds, are to be gathered and bound in bundles. (That right?) This has come to pass. **This apostate organization churches is bound tighter than they ever was bound. They are bundled together in a federation of churches, ready for the fires of God's***

judgment. (I never wrote this. I feel that He did it.) Pentecostals are full of, so-called, the same as them. **The wheat-Word will be gathered some day, after They leave, for the Master's. 430 God has promised...Be careful. God has promised Malachi 4 for this last day. And Malachi 4 has not yet as been fulfilled, but it must be fulfilled, for it is a germitized Word of God spoken through Malachi the prophet. Jesus referred to it. It is to be just before the Coming of Christ, the second time. (Listen close now.) All Scripture that has not been fulfilled, must be, before that time. The Bible is to be finished, to—to be finished. The Gentile dispensation is to be finished, with the church age, when this anointed messenger arrives. Of course, he will plant the Seed of the entire Bible, plumb from the serpent to the messenger in the former rain. Then he will be rejected by the denominational people, as his forefather, John and Elijah, as was spoken by our Lord.**

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

THEN CAME JOHN THE BAPTIST, CHRIST'S FAITHFUL FORERUNNER, THE MIGHTY PROPHET FOR HIS DAY. He did not go to his father's school, nor the school of the Pharisees — he went to no denomination, **but out to the wilderness called there by God. There he stayed until the Lord sent him out with the message, crying, "The Messiah is at hand."** Now let us take a Scriptural warning here. Was it not in the days of Moses whom God had vindicated that Korah rose up and withstood that mighty prophet? He disputed with Moses and claimed that he had as much from God to lead the people and that others shared in the Divine revelation as well as did Moses. He denied the authority of Moses. Now the people back there, after they had heard the true Word and were well acquainted with the fact that a true prophet was vindicated of God, I say those people fell for Korah and his gainsayings. Korah was not a Scriptural prophet but the people in great numbers with their leaders went for him. How like the evangelists today with their golden calf schemes like Korah's. They look good to the people as Korah looked good then. They have blood on their foreheads, oil on their hands and balls of fire on the platform. They allow women preachers, let women cut their hair, wear slacks and shorts, **and by-pass the Word of God for their own creeds and dogmas. That shows what kind of seed is in them. But not all the people turned on Moses and left the Word of God. No. The elect stayed with him. The same is happening again today. Many are leaving the Word but some are staying with it.** But remember the parable of the wheat and tares. The tares have to be bundled for burning. **These apostate churches are getting bound closer and closer together, ready for the fires of God's judgment. But the wheat is going to be gathered to the Master.** Now I want you to be very careful here and see this. **God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quickened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time. By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last church age when that messenger of Malachi comes. He will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the serpent's seed and carry on to the messenger in the latter rain. But he will be rejected by the denominations. HE HAS TO BE FOR THAT IS HISTORY REPEATING ITSELF FROM THE TIME OF AHAB.**

Israel's history under Ahab is happening right here in America where the prophet of Malachi appears. As Israel left Egypt to worship in freedom, pushed out the natives, raised up a nation with great leaders like David, etcetera, and then put an Ahab on the throne with a Jezebel behind him to direct, so have we done the very same in America. Our forefathers left for this land to worship and live in freedom. They pushed back the natives and took over the land. Mighty men like Washington and Lincoln were raised up but after awhile other men of such poor caliber succeeded these worthy men that soon an Ahab was set in the presidential chair with a Jezebel behind him to direct him. **It is at such a time as this that the messenger of Malachi must come. Then in the latter rain will come a Mount Carmel showdown. Watch this carefully now to see it in the Word. John was the forerunner of Malachi 3. He planted the former rain and was rejected by the organizations of his day. Jesus came and had a Mount Transfiguration showdown. The second forerunner of Christ will sow for the latter rain. Jesus will be the showdown between the denominations and creeds, for He will come to back up His Word and take His bride in the rapture. The first showdown was Mount Carmel; the second was the Mount Transfiguration, and the third will be Mount Zion. The strange behaviour of Moses, Elijah, AND JOHN WITHDRAWING FROM THE PEOPLE INTO SECLUSION LEFT MANY CONFUSED. THEY DID NOT REALIZE THAT IT WAS BECAUSE THEIR MESSAGES HAD BEEN REJECTED. BUT THE SEED HAD BEEN SOWN, THE PLANTING WAS OVER. JUDGMENT WAS NEXT. THEY HAD SERVED THEIR PURPOSE AS A SIGN TO THE PEOPLE, SO JUDGMENT WAS NEXT.**

He closed up the heavens and they turned to brass. Is, that right? And the heavens turned to brass the revival was over. Oh, they went right on, the men went running across with the country with tents and everything brother, but it was over. It was over.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, "I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. **But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.**" When the church allowed herself to move away from the original, like Adam and Eve, **death set in. There is no strength in her.** She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, **that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. They sowed perversion so they reaped perverted***

children. You tamper with God and you reap exactly what you injected. Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. Instead of taking the Word they took their own ideas and did just what every age has done — substituted the manual for the Word. Just you step outside that manual and see what happens. You are out, brother. And they will persecute you and blame it on God. And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. They can talk about what used to be, but they can't produce it. Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God." THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT? If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? No sir. They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. But they haven't got it. They have hybridized themselves like the very groups they came out of. If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead. They took organization, all the while talking about the Spirit of God. They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man. Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man

*durst join himself to the early church but only God added. They have as many goats among them as any. **They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost.** They sing, "There's been a great change in me." They are right. **But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death.** Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. **They have missed the boat.** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP. IF YOU DON'T THINK THIS IS TRUE, JUST LISTEN TO THIS. ALL OVER THE WORLD IN BOTH PENTECOSTAL AND FUNDAMENTAL GROUPS THEY ARE ORGANIZING THE BUSINESSMEN. THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, **called the gainsayings of Korah, and they don't even know that they have fulfilled it. THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.***

And God sent the prophet down to the widow women, which was the Bride. She had lost her denominational head and there he begins then to feed the Bride. Is that right? Then Elijah, after he fed the widow woman, God promised that the heavens would be opened once again and the great rain would fall one more time. Is that right? So, he went upon the mountain, I don't have time to go into all that. So, he went upon the mountain and he seen a cloud as a man's hand. See, that's the great latter rain.

Endnote:

59-1115 - My New Ministry

William Marrion Branham

*223 Now, that the people might know that I told that just exactly true, would you raise up your hand, Sister Hattie, so, that, Sister Wright and you all was there, just was there, just so that you can see. See? There they are. 224 Here, stand up, Sister Hattie. **There's the little widow woman that the miracle happened on, the first. Bypassing all the peoples of the world, for that thing to happen first to that poor, little, humble widow woman up on a hillside, up there trying to raise a crop of corn out of a crawfish ground out there, to take care of her children. That's the one that God honored, the first time since the days of the...of Jesus Christ, and said, "Ask what***

you will.” 225 I said, “I challenge anybody, in the Name of the Lord. When that Spirit strikes and says that, I don’t care what you ask for, it shall be granted.” 226 You know why the plutocrats didn’t get it, or the big folks like that? Is because God knowed they’d ask things that was no good for them. 227 He gives It to people who He knows will ask the right thing. And what more could that woman...What more? Just tell me anything she could ask greater than that. Her mother and father is saved. Her little sister is saved. All the family saved, except the two boys, at that time. They wasn’t saved. 228 They are poor people. Shelby told me his constant income, for a good crop, he netted six hundred dollars a year. Working till the boy is about my age, and is all broke down, everything. And working, taking care of his daddy and mother, and they’re old, and trying to take care of his little, afflicted sister. But he’s saved. Brother Wright, all of them, saved. 229 But them two was not saved. And Hattie asked the salvation of her children, long as there is an Eternity. She could have asked for ten thousand dollars, and got it. She could have asked whatever she would. But God knows what you’re going to ask, before He ever places the Anointing. That’s right. 230 Sister Hattie, is it right, that I said, “Ask anything that you wish. Anything your heart desires, ask it, Hattie”? Is that right, Sister Hattie? See? See? “Ask anything you want to, makes no difference what it is. Ask it. God has said to me, ‘Just speak what she has asked for, and she’ll have it.’” I said, “Ask it now, just anything you desire.” And she did it. 231 Oh, brother, sister, do you realize the day we’re living in? **THE MOST GLORIOUS TIME, WHEN GOD OF HEAVEN WILL PUT AMONGST HUMAN BEING, TO, “ASK ANYTHING YOU WILL, AND HE’LL GIVE IT TO YOU.”** HUH! IT’S—IT’S TOO DEEP FOR MY MIND. I know that. But I hope, in my heart, can contain as much of It as I can. It, it’s just...I have lived on It. **I have thrived on It. I’m going westward on It. I’m entering meetings on It. I’m living on It. God’s Words is right.** 232 Now, as far as I know, that’s the last thing to happen. I don’t know nothing else, what it could be, just to give to human beings, “Ask anything that you desire, no matter what it is. Just ask it, and it’ll be given to you.” 233 And could you see the wisdom? How many believes that, that that woman asked the greatest thing could be asked? Let’s see you. [Congregation says, “Amen.”—Ed.] Could you imagine? A—a woman with an afflicted sister, could have asked for her healing. A woman that’s poor, and her mother and daddy, poor, and all of them poor, could have asked for money and got it. She could have asked for years added to her life, and got it. But she asked the greatest thing that could be asked, the salvation of her unsaved family, and got it. Amen. That’s the main thing. Got it, by the same God that give the promise. He is God. Oh, how I love Him!

And I could go in and prove that so many ways, it would take me thirty minutes, I could just run that all over the Bible, but we can’t do it all this morning. You’ll just have to get it yourself.

But now notice, that the little widow woman, the Bride, received the word of Elijah. Now she had a little bit of life...she had a little bit of Life that had been predestinated in her before the foundation of the world. And God took that predestination, amen, that fed her a meal barrel full of the Word of God.

Endnote

62-0319 - The End-Time Sign Seed

William Marrion Branham

That's the faith. That's the royal seed of Abraham. **That's the kind of seed that takes God's Word. That's the thing that'll bring the Bride. That's the thing that'll meet Christ. He is the Word.** 70 And if the church is sowed with something else besides the Word, it can't go to meet Him. He hasn't got a freak body with fungus on it. **He's got a perfect Body, and He's the perfect Word. And the church will be sowed and believed in the perfect Word. And the perfect Word and perfect Word will unite together as one flesh and one body, as a husband and wife is.** Amen. (I'm not "amening" myself, but "Amen" means "So be it.") I believe it, anyhow. Yes, sir. The former rain's went forth. **The rain's fixing to fall.** What's it going to bring forth? You just watch. 71 One more sign: the unwise virgin. **Oh... Jesus said, just before the coming of the Bridegroom there would be a wise virgin with oil in her lamp, and one unwise. And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, "BEHOLD THE BRIDEGROOM COMETH." THAT'S WHAT THE SHOUT IS NOW. "CHRIST IS COMING."** And she woke up and found out she didn't have any oil. Oil means "Spirit." **Spirit is what brings the—the Word to life. The Spirit is the water that brings the Word to life.** Throw it out... You say, "Well, what about these churches?" If they sow denominational seeds it'll bring that to life. The Spirit of God will bring that to life. 72 The Bible said, "The rain falls on just and unjust." Hebrews the 4th chap—3rd—6th chapter says that the rain cometh oft to dress the fruits that's of the earth. But the thorns and thistles which rejoiced just as much and lived just as much by the rain as they can... "But by their fruits you shall know them." It's exactly right. There you are. Now, when they seen that... See, **the fruits are to be gathered; the rain's fixing to fall.** Denomination will hatch denomination; that's all. **BUT THE WORD WILL HATCH CHRIST, THE BRIDE. CERTAINLY. SOW THE WORD OF SEED. NOW, WHEN THE WISE VIRGIN...**

Oh my! While the whole church world was going on trying to have meetings, yet they knew there was no spirit of God. After Elijah left that thing it collapsed. And now, they got to get the Ecumenical Council going to try to pump up some kind of revival. You can't pump a revival up. You can't work it up. You can't shout it up. You can't beat the piano fast enough to get it either bother! IT TAKES BACK TO THE WORD OF GOD, AND EAT EVERY WORD OF GOD TO GET A REVIVAL. Oh my!

Endnote:

483 Feast Of The Trumpets Jeff In V-3 N-16 64-0719M

William Marrion Branham

And we've got to come to a place again, **to something that's going to introduce the Messiah. And how will the people that's believing Him know it, unless they're constantly in the Word to know what He is.** Daniel said the wise shall know, but the foolish, the unwise wouldn't know. They shall know their God.

Now, He said It'll appear in the last days is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen. It wasn't in the reformers; wasn't in Luther, Wesley, and the Pentecostals, and them; the Scripture says it wasn't. But it will come; that is His promise for this age. We're living in the age that His coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One, and He is the Word, not the denomination, the Word. We are to be the children of the Light, and the Light is the Word, which is made Light for this age. How do we know Light, except It comes from the Word. All right. The Word made flesh is the Light of the age when you see It; the Bible said so.

All right now, we see that Elijah, this great sign for his time, he come by it right before he was going to be taken onto glory. After he had planted the field... after he had filled the Bride, the widow's, meal barrel up, and gave her a cruse of oil to keep her. Right! God said, it's time to come on home now Elijah, your ministry is over. Is, that right! (Amen) Alright! I wish we could go in that mountain there and get that. This types out beautiful, but we don't have time.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*

William Marrion Branham

425 Like Elijah, after that mighty, vindicated prophet that the Word of God came to, had finished preaching His message to the modern American groups of the First Lady, with their bobbed-hairs and Jezebel-paint groups. God confirming His prophet; every time he prophesied, it was the truth. GOD HAD TO CALL HIM OFF OF THE FIELD, until He plagued that generation with mighty plagues, FOR REJECTING THE MESSAGE OF HIS PROPHET AND THE WORD OF GOD THAT HE HAD SENT TO THEM. God sent him into the wilderness, in hiding, not even the king could call him out. And them that tried to persuade him against the will of God, died for doing so. (O God! Whew. Uh!) BUT WHEN GOD SPOKE TO HIS FAITHFUL PROPHET BY A VISION, OUT OF THE WILDERNESS HE COME WITH THUS SAITH THE LORD. What did he do? Straight to the Word, back to the Word he went, brought the twelve stones and rolled them together. 426 LIKE JOHN THE BAPTIST, CHRIST'S FAITHFUL FORERUNNER, THE ANOINTED PROPHET. No school of his father, no school of Pharisee, no denomination could call him from the wilderness where God had sent him, UNTIL HE HEARD THE VOICE OF GOD. "THE MESSIAH IS AT HAND." (Are you listening, spiritual mind? What more could I say here. I'm skipping something here now.)

Endnote:

64-0313 - *The Voice Of The Sign*

William Marrion Branham

A True Sign Overlooked. They always overlook it, they always have, but it was a sign of a

coming judgment. 65 NOW HIS WORD IS FULFILLED IN HIS VOICE. WHAT HE PROMISES, THEN HE FULFILLS HIS WORD BY THE VOICE. 66 *The coming of a prophet is a warning sign that judgment is at hand. Always has been. Let me just quote one.* 67 *Look at Noah rising up in the last, in the—in the days of the antediluvian world, a prophet prophesying. What was it? Judgment struck immediately after.* 68 *Moses went into Egypt, a vindicated prophet with the signs of the prophet. What happened? Judgment struck Egypt right afterwards.* 69 *Elijah come on the scene, the prophet, and prophesied to Ahab and that nation. What happened? Judgment struck it right afterwards. Right.* **70 JOHN THE BAPTIST COME ON, AS A SIGN. HE WAS A PROPHET. HE WAS A PROPHET-SIGN COME ON THE EARTH. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM.** *It had to be, 'cause, get the—get the elected.* 71 *What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out.* **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE,"** HE SAID, **"I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** *Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.* 72 *Where did that Angel come to, in Sodom, that did that sign? To Abraham and his group. "Stay away from Sodom; it's going to burn!" See? JESUS PROMISED IT TO REPEAT, you know, again, at this Sodom. Now notice.* 73 *What does it do? It gets the elected ready for the shelter of God, like in Noah's time, so forth.* 74 *And what does it do? It condemns the intellectual unbeliever, to judgment. It always has. To spurn mercy, nothing left but judgment. So it gets the—the intellectual and the unbeliever ready for the judgment. Because, what do they do? They condemn it.*

Endnote:

65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham

210 *The third day I went back, I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the west. Something attracted me off to a big rock, about noontime, said, "Lay your hands against that and pray." God in Heaven knows this is true.* 211 *I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, **"WHITE EAGLE"; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.*** 212 *I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White Eagle." (Dove leading eagle.)*

But now he came down and found Elisha. Now there is Elisha, a type of all those that are faithful and eating the Word of Life. Is, that right? (Amen) There was Elisha was there, he was plowing with twelve yokes of oxen. He could plow with all the doctrine that Elijah left. He plowed a straight furrow with it. You got to plow straight brother, you got to keep it line upon line, precept upon precept, here a little bit and there a little bit. Like a plumb line, like Amos one of the prophet's saw a plumb line.

Isaiah 28:10-Reference quote:

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Ok now, there Elijah received the sign, Elijah. And then because that he received the sign he was given, the scripture St. John 14:12, Elijah gave him. Yes, it was right back there with Elijah. "He that believeth on me the works I do, shall he do also, and greater works than these shall ye do."

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And Elisha done twice the miracles that Elijah done, which was typing out Jesus when He said he that believeth my sign. "He that believeth on me the works that I do, ye shall do also and greater works than these shall ye do." Cause Elisha got a double portion of the Holy Ghost. Brother Branham said he was the type of the Bride. You say wait a minute Brother Bob, Brother Branham said that? Yes, he did! He said it!

Alright now, look at that beautiful sign, because that it was received. What was the reward that Elisha got by believing that sign? The reward that he got was a double portion of the spirit, to do the same works of Jesus Christ.

Endnote:

48-0304 - The Angel Of God

William Marrion Branham

So the hour has come for the repeat of the Bible, and the fulfilling of the Word. Now, God promised that He was going to send a former rain and a latter rain. And He promised the former and the latter rain in the latter rain, in other words, a double portion. Like the garment of Elisha. When Elijah dropped it, ELISHA PICKED UP AND HAD A DOUBLE PORTION. HE WAS A TYPE AS A TYPE OF THE CHURCH AND CHRIST. Christ was taken up. And the same Spirit that was upon Christ is on the Church tonight, the Holy Ghost. See? "Nevertheless, if you see me go away," said Elijah. And he took the garment. Now... And struck the Jordan and said, "Let the God of Elijah speak." 30 Now, notice. **The Church tonight, supposingly, you're supposed to **keep our eyes on Christ**. Hundred and twenty did when He was**

taken up. And they went into the upper room. And you say, "Was that the same Spirit was on Christ?"

Endnote:

54-0304 - Elijah And Elisha
William Marrion Branham

34 Notice, and when they got across, he said, "Now, you've asked a hard thing, but nevertheless, if you see me when I go, you'll have it." Could you imagine a single-eyed man? That's the trouble with the Christians tonight. They got their eye, one of them on Christ and one on the world. And that's the reason we're not getting anywhere. I can see Elisha, watching him, every move he made. That's the only way he was ever going to get the blessing is when he watched him, kept his eye on him. Keep your eye on Christ. Don't look to how sick you are or what the doctor said. Look what Christ said. Keep your eye right there. Believe what He said. His Words are true. 35 Keep your eye there. He said, "Now, if you see me when I go," My, he just kept walking, watching him. Watching him. Then when, the first thing you know, down from the heaven come a chariot, horses of fire, and picked Elijah up. And as he went up, he took off this robe that he had opened the sea with, or opened the river, took that robe off, dropped it back down, and Elisha picked it up. A beautiful type of the Church. When Jesus was here on earth. He done great works and great wonders. Elijah when he was here, he did great works. But Elisha had a double portion of his spirit. Elijah done eight miracles, and Elisha done sixteen miracles, a double portion, perfect of the Church. 36 One time, Jesus was asked, "Let my sons set on your right and left hand in the Kingdom." He said, "Can you drink the cup that I drink?" She said, "Yes." Said, "Can you be baptized with the baptism that I'm baptized with?" Said, "Yes." Said, "You can. But the right and left hand is not Mine." **SO THE BAPTISM OF THE HOLY SPIRIT WAS UPON CHRIST. WHEN HE WAS TAKEN UP ON THE DAY OF PENTECOST, ONE HUNDRED AND TWENTY PEOPLE WENT IN THE UPPER ROOM, UP THERE WITH THEIR EYES STRAIGHT TOWARDS HEAVEN, WATCHING. AND WHEN HE THREW THAT ROBE OF THE HOLY GHOST BACK DOWN THERE, SHE PICKED UP A DOUBLE PORTION OUT OF THE SPIRIT OF GOD.** 37 **"THE THINGS THAT I DO SHALL YOU ALSO, AND GREATER THAN THIS, FOR I GO UNTO MY FATHER."** And a Church of the living God, that claims to be baptized with the Holy Ghost, the same Spirit was upon Jesus Christ, has claimed to kiss the blessings off the rim of the cup of His sanctification, I wonder how that we can set still in the time that His power is a moving like that. Oh, my. I wonder if we can't pick up the robe and say, "Where is the God that led Jesus Christ from victory unto victory." Amen. Yes, sir. Here was a man that had a double portion. Said, "Let's go down and see him."

All right now hurrying along. Let's come on down to Jesus, that we read of in Isaiah 7:14, behold I give you a sign, a virgin shall conceive and bare a son.

Isaiah 7:14-Reference quote:

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Alright now, Jesus was a true sign. Jesus was a true Token. Jesus was a faithful sign that God sent. And notice now, that it was in a crucial time that this sign came. The church world was in a terrible condition, no sincerity, yet they were God's chosen. Is, that right? Yet they was God's chosen. They was God's chosen. And He came in a crucial time, and He was a sign. Now when this great sign, Jesus, came, He was called the Son of Man. The Son of Man is a prophet like Ezekiel said, prophecy thou Son of Man.

Ezekiel 36:1-Reference quote:

1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the Lord:

The Son of man is a prophet, a prophetic ministry. Jesus came as the Son of Man in a prophetic ministry and He began to heal the sick. He began to walk on the water. He called Lazarus from the dead. He began to raise the dead everywhere. He began to open the blinded eyes and the whole multitudes and the churches everywhere, came out and hailed him as a prophet. Some of them wouldn't hail him as the Messiah, the promise one! But they all hailed him as a prophet.

Endnote:

*65-0120 - Lean Not Unto Thy Own Understanding
William Marrion Branham*

133 And today, Jesus said in Luke the 17th chapter and the 30th verse, "As it was in the days of Lot, so shall it be at the end time when the Son of man..." 134 Now remember, "Son of man" is a prophet. Jehovah called Ezekiel a "son of man." Jesus come in three names: Son of man, Son of David, Son of God. HE CALLED HISSELF "SON OF MAN" so that the people would understand, for He was that Prophet that the Lord God would raise up. 135 Now notice, then He promised what? The Son of man would reveal Himself again just before that time, before the fire. And that was the last sign that Abraham saw before the promised son arrived; and he turned back to a young man, and she to a young woman. Before...Now notice, the Scripture specifically says that, now we must look for that.

Endnote:

*64-0617 - The Identified Christ Of All Ages
William Marrion Branham*

46 Now we find He identified Himself as the Son of man here, now, to fulfill. Now, when He came on earth, remember, He identified Himself to the public, outside, He identified Himself as Son of man. He came in three son's name; He came as Son of man, Son of God, Son of David. Now, Son of man is a "prophet." Even Jehovah Himself called Ezekiel, said, "Son of

man.” Jehovah, speaking to a man, prophet, called him, “Son of man.” And Jesus identified Himself as Son of man, 'cause the Scriptures cannot be broken.

Some said he was Jeremiah, some said he was Elias, some said he was John the Baptist. Is, that right? And all those that didn't say he was a prophet said, "I'll tell you one thing he's a good man." That's the same thing they say in this hour.

All right now, you notice that after he did his great miracles, he did his great signs. That sign, WHAT SIGN was it, that he was demonstrating? WHAT SIGN WAS IT? The point I want to get over to you, is God's End Time Sign. WHAT KIND OF SIGN WAS JESUS DEMONSTRATING? He was demonstrating a certain type of sign.

Now this just come to me, now I didn't have this note down, listen to this scripture that the Holy Spirit just now quickened this to me. Jesus said, when He came to the tomb of Lazarus, and He looked at Martha and said to Martha said a, "Believeth thou this? She said, "Yea, Lord!" HE SAID, I AM THE RESURRECTION AND THE LIFE! HE THAT BELIEVETH IN ME, THOUGH HE WERE DEAD, YET SHALL HE LIVE. And the little man cried out, "LAZARUS COME FORTH." And a man that was dead four days and stinketh, came forth. WHY? BECAUSE THERE WAS A SIGN THERE, and it was the resurrection sign. He had to come forth because of the sign, he was the resurrection sign there.

John 11:20-44-Reference quote:

20 *Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.*

21 *Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.*

22 *But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.*

23 *Jesus saith unto her, Thy brother shall rise again.*

24 *Martha saith unto him, I know that he shall rise again in the resurrection at the last day.*

25 ***Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:***

26 ***And whosoever liveth and believeth in me shall never die. Believest thou this?***

27 ***She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.***

28 *And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.*

29 *As soon as she heard that, she arose quickly, and came unto him.*

30 *Now Jesus was not yet come into the town, but was in that place where Martha met him.*

31 *The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.*

32 *Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.*

33 *When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,*

34 *And said, Where have ye laid him? They said unto him, Lord, come and see.*

35 *Jesus wept.*

36 *Then said the Jews, Behold how he loved him!*

37 *And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?*

38 *Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.*

39 ***Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.***

40 *Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?*

41 *Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.*

42 *And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.*

43 ***And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.***

44 *And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.*

All right now, Jesus showed the resurrection sign, that's what it was the resurrection sign. Remember that now. Nothing...Death couldn't stand in His presence. No minister could do anything with the Word of the Lord that was coming forth from Him. He did everything that was promised, everything that was promised in the Bible, He did it. Is, that right?

Cause he was...Remember now a sign means; it's a fact! It's a positive indicated fact, it's quality and it's a Token. It's something that serves, it serving as a sign.

Sign; Lexico Dictionary;

An object, quality, or event whose presence or occurrence indicates the probable presence or occurrence of something else.

A notice that is publicly displayed giving information or instructions in a written or symbolic form.

Now dearly beloved, look at this now! A sign. When you see a sign, it's pointing to something. You go down the road and you see a sign, it'll say, "Curve." Well, when you see the sign, that means, put on your brakes and slow down. Put your foot upon that brake and slow down. If you don't listen to that sign, your gonna wreck. Is that right? And because this church, this Jewish church, did not recognize their sign, they wrecked, and had a collision. Is, that right? Why they came down there... Titus came down there and destroyed the temple and their blood ran waist deep. The very ones that said they were chosen of God, because they did not heed that sign that was pointing to something. They failed to see it, and they had a collision head on with Titus and he destroyed them and they was scattered to all over the world.

Isn't it a terrible thing. How many read the history of the Jewish people? It'll cause you to cry and to weep and wail to see what suffering they went through by rejecting the sign! Hitler killed six million and burned them in the furnace. They had been persecuted beyond what a man could even comprehend, what a person could go through. It's enough to cause you just to weep and wail for the Jewish people. And they failed their sign when they said to Pontius Pilate... Pilate

said he's a good man I find no fault in him. Then the Jewish church cried out, let his blood be on us, crucify him, crucify him. Oh, brother, they failed to recognize their sign.

Matthew 27:17-26-Reference quote:

7 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

18 For he knew that for envy they had delivered him.

19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

*22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? **THEY ALL SAY UNTO HIM, LET HIM BE CRUCIFIED.***

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

*25 **THEN ANSWERED ALL THE PEOPLE, AND SAID, HIS BLOOD BE ON US, AND ON OUR CHILDREN.***

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

And what's happened? THE GENTILE CHURCH HAS DONE THE SAME THING, THEY FAILED TO SEE THEIR SIGN AND THEY'RE GONNA REAP MORE TERRIBLE THINGS THAN THE JEWS EVER DID.

Endnote:

63-0707M - The Indictment #4 quotes

Rev. William Marrion Branham

1. 232 They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh. 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "You can't crucify Him the second time." 234 We'll find out whether we can or not. God's Word is true. Is that right?

2. 257 So that's what this nation has done. That's what this people has done. That's what these churches has done. **THEY'VE TURNED IT DOWN, AND THEY'VE CRUCIFIED THE MESSAGE. THEY'VE CRUCIFIED THE TRUTH**, to the people. How'd they do Jesus? They put Him to shame, stripped His clothes off of Him, hung Him up on a cross and nailed Him up there, the Prince of Life. The same thing they've done today with their creeds! They've done the same thing. **THEY STRIPPED THE THINGS, THEY'VE STRIPPED THE—THE GOODNESS AND THE CLOTHING OF THE GOSPEL, BY TRYING TO PLACE IT SOMEWHERE ELSE, AND HUNG HIM ON A CROSS. OH, MY! WHY? 258 "THERE THEY—THERE THEY CRUCIFIED,"** now the last quotation, "Him," Him, this most precious Person. Why did they do it? They didn't know Him. Why they doing it today? **THEY DON'T KNOW THIS IS THE TRUTH. THEY'RE—THEY'RE DUMB AND BLIND OF IT. THEY DON'T KNOW IT. THAT'S THE REASON. THEIR CREEDS AND TRADITIONS HAS GOTTEN THEM AWAY FROM THE WORD OF GOD.**

3. 265 Now what did they do? They didn't know it. Today men walk ignorantly. They don't know that's the Truth. They think it's some kind of a ism. They don't dig down deep enough to get into the Spirit of revelation. They don't pray enough. They don't call upon God enough. 266 They just lightly take It, "Oh, well, I believe there's a God. Sure!" The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming. 267 **GUILTY OF CRUCIFYING HIM! SURE! I INDICT THIS GENERATION, FINDING THEM GUILTY, BY THE SAME WORD THAT FOUND THEM GUILTY AT THE BEGINNING. That's right. Jesus said, "Who can condemn Me?" HE WAS THE WORD MADE FLESH. AND TODAY THE SAME WORD IS MADE FLESH.**

4. 346 The very same thing today, "Away with the Holy Ghost," they don't want nothing to do with It. "It condemns and does these things, and tells our people these things we don't want to get mixed amongst our organizations. It's against our creeds." They crucify Him again. Oh, my! Notice now as we're closing. Got to close. And, again, they call It "fanaticism." 347 And they called Him a "fanatic." They said, "He was crazy." Anybody knows that the Bible said that, "Jesus was," them Pharisees said, "this Man is a Samaritan, and He's mad." Now what does the word mad mean? "Crazy." "The Man is crazy. They're a bunch of crazy people follow Him. He is Beelzebub." 348 And, again, they say the same thing, "It's a sort of witchcraft. It's fortune-telling," placing Him again on the cross of shame. What cross? What shame? His a vindicated Word; making fun of It, telling the people It's the devil. Making something, and call... 349 He said, "They calling the holy works of God 'an unclean spirit doing it,' no forgiveness for it." 350 Making shame of His Word, trying to expose It and call It a fake or fanaticism, "Don't go to it. Don't attend them meetings." Uh-huh. 351 What do they do by doing that? They take their denominational creed nails. That's right. These pleasure-hunting teachers, worldly, ungodly, denominational mad, **TAKE THE DENOMINATIONAL NAILS AND CRUCIFY THE SON OF GOD WITH IT, AFRESH, FROM THEIR PULPITS.** 352 Why do they do this? "They love the praises of men," the degrees that the church can give them, "more than the love of the Word of God." **I CONDEMN THEM.** They can't conform to the world, because they're... **Can't conform to the Word,** because they're already conformed to the world. They've

already done it. The hypocritical day that we live in! Is not this... 353 Is not one Calvary enough for my Lord? Why will you do this? **You that's supposed to love Him, you that knows This is His Word**, you that can read Revelation the 22nd chapter, say, "Whoever will take one Word or add one word," why do you do it? Isn't one Calvary enough for Him? **354 I STAND IN HIS DEFENSE. I'M HIS ATTORNEY, AND I INDICT YOU BY THE WORD OF GOD. CHANGE YOUR WAYS OR YOU'LL GO TO HELL. YOUR DENOMINATIONS WILL CRUMBLE. I INDICT YOU IN THE PRESENCE OF THE JUDGE, RIGHT, YOU, WITH YOUR FORMS OF GODLINESS, HYPOCRISIES.** And why do you call It...Ain't one Calvary enough? 355 As Peter said, "Your denominational fathers," Peter indicted you by the...Said, "Which of your fathers hasn't done this?" Stephen done the same thing: **"WITH WICKED HANDS YOU'VE CRUCIFIED THE PRINCE OF LIFE."** Didn't Jesus say, Hissself, "Which one of your fathers didn't put the prophets in the tombs? And you garnish them afterwards"? So has it been to the righteous man down through the ages! **356 SO DO I INDICT THIS HIGH-POLISHED, CHURCH-GOING BUNCH OF CHRIST-REJECTING PEOPLE OF THIS DAY.** You, with your forms of godliness, crucify my Christ the second time, by telling the people, that, "These Words are for some other day, and It isn't for this day." I indict you. You're guilty of the same crime that they was, on the day of the crucifixion. Repent and turn to God, or perish. 357 And again I say, "Here," the churches, "they," the teachers, "crucify," by blasphemy, "Him," the Word. God be merciful! Let me say that again. It might have been mixed up on the tape. "Here," the churches, "they," the clergy, "crucify," by blasphemy, "Him," the Word. No wonder it's again: **Mid rending rocks and darkening skies My Saviour bowed His head and died, But the opening veil revealed the way To Heaven's joys and endless day.** 358 I say it on this tape, and for this audience. I say this under the inspiration of the Holy Ghost. **Who is on the Lord's side, let him come under this Word! God will surely bring this wicked, Christ-denying, Christ-rejecting generation into judgment, for blasphemy, the crucifixion of His identified Word. They are coming to the Judgment. I indict it! "Who is on the Lord's side," said Moses, "let him come unto me," when the Pillar of Fire hanging there as an evidence. Who is on the Lord's side, let him take up the Word, deny his creed, and follow Jesus Christ daily. And I'll meet you in the morning.**

You say, Brother Bob? I said it! The Bible said that the tribulation period would be more terrible than anything the Jews went through.

Matthew 24:15-22-Reference quote:

15 *When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)*

16 *Then let them which be in Judaea flee into the mountains:*

17 *Let him which is on the housetop not come down to take any thing out of his house:*

18 *Neither let him which is in the field return back to take his clothes.*

19 *And woe unto them that are with child, and to them that give suck in those days!*

20 *But pray ye that your flight be not in the winter, neither on the sabbath day:*

21 ***For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.***

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

That pope will rip and tear and slaughter the people by the millions. Oh, I know it's not pleasing friend, but I tell you for the good, it's the truth. They're gonna reap. They failed to see the sign what it was pointing to. They failed to see the sign and understand it. Jesus said, "He that heareth my words." Now any drunker, prostitute, or anybody can hear the Word of God. But Jesus said, he that hear my words, and understandeth this sign. He that understandeth this sign, shall not come under condemnation but will pass from death unto life. How many knows that scripture in Saint John 5:24

John 5:24-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Alright now, they failed to understand what this sign was, and what it was pointing to. Now I'd like to stir up your minds. What was that sign that Jesus was pointing to? Well, they said, Jesus, we seek after a sign. After He had raised the dead, healed the sick, walked on the water, fed the multitudes, then the church world said, "Now if you're really that sign that's spoken of by Isaiah, Jesus, show us a sign!" Jesus said, there shall no sign be, this wicked and adulteress generation BUT THE SIGN! Oh My! THE SIGN OF JONAH, AS JONAH WAS IN THE BELLY OF THE WHALE THREE DAYS AND THREE NIGHTS SO SHALL THE SON OF MAN BE IN THE HEART OF THE EARTH. WHAT WAS IT SAYING?

Matthew 16:4-Reference quote:

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Endnote:

*59-0410 - Looking At The Unseen
William Marrion Branham*

49 Now, if that same Jesus lives tonight, His Spirit is here, promised that the things that He did we'd do also, promised that in the evening time the lights would be here, all the promises of the Scripture, and seeing science say, "It's midnight, it's striking." And the Bible pointing every signpost to the coming of the Lord, and the church getting cold and formal, "Having a form of godliness, but denying the power thereof..." All the signs that the Bible said, then here comes the Messianic sign dropping right down among us again. We don't see all things, but we can see Jesus.

Endnote:

60-0722 - *Watchman, What Of The Night?*

William Marrion Branham

50 *That's the way with me tonight. I want the God that's a living God present tense now! Oh, I'm so glad that He is alive for evermore. **I see His approaching; I see the time appearing that when He's fixing to come to the earth.** I see every sign in the world pointing back yonder: That in the world system, nation's against nations, how the world's a going, how they have a form of godliness. I see the world; I see the nations; I see the church so-called, a form of godliness. **Then I see the Spirit filled Church with its sign reflecting the coming of the Son, the Morning Star putting off its rays. Oh, how happy I am. I'm glad that God has a Church that can put off the rays. It's reflection, let Christ reflect Hisself in you.***

Don't you get it yet friend? IT WAS SAYING THAT THE RESURRECTION POWER WAS GONNA TO BE LOOSED AFTER THIS SIGN that's coming! That's what it was pointing to. IT WAS POINTING TO RESURRECTION POWER! Jesus said, he that believeth on this sign. Is, that right? HE THAT BELIEVETH ON ME THE SIGN, HE THAT BELIEVES THIS, THE WORKS THAT I DO SHALL YE DO ALSO AND GREATER WORKS THAN THESE SHALL YOU DO, BECAUSE YOU HAVE RECEIVED THE SIGN! Oh, my friend! Don't you... How many get that?

Lord Jesus! Now, the Lord give me this. The Holy Ghost give me this message for you. I tell yeah, I'm preaching this, it's just a feeding me on the inside, I can't hardly stand it. Oh, how many love the Word of God? Oh my!

Oh, after Jesus manifested the sign, then there was something that came after that sign. There was a Voice spoke one day, it was speaking, but they didn't understand it. He spoke one day after He'd manifested the sign, and what was the sign? IT WAS RESURRECTION POWER, IT OPENED UP THE BLINDED EYES, IT CLEANSED THE LEPERS, IT RAISED THE DEAD, OH MY, IT SPOKE THE WORD, IT WALKED ON THE WATER, IT STILLED THE STORM, WHY? BECAUSE IT WAS GODS OWN LIFE IN A PERSON CALLED, JESUS CHRIST, THE FULLNESS OF THE RESURRECTION LIFE IN HIM.

Endnote:

61-1112 - *A True Sign That's Overlooked*

William Marrion Branham

31 **A True Sign That's Overlooked.** Men has sought for signs, all the way from Pharaoh until today. And Jesus told us of a—a time there would be seekers of signs, and said that, "A wicked, adulterous generation would seek after signs. But, yet, they would receive a sign." And that generation was to receive a sign of the resurrection; which would be a weak, wicked, and an adulterous GENERATION WOULD BE GIVEN A SIGN OF THE RESURRECTION. 32 But as this Scripture that lays before us, in Ezekiel the 24th chapter and 24th verse, this prophet was made a sign. And that's the sign that I wish to speak on. 33 This man was made a sign to

Israel. And all down through the Scriptures, God has used His prophets for signs. And they've always been overlooked. They never seem to catch that sign. They're always looking for a sign of emotion. Even the Pharisees of the days of Jesus, said, "Show us a sign from Heaven." 34 But Jesus referred to them that they would get a sign. "You've already got a sign." Said, "You can discern the skies. You can look at that sign. You say, 'If it's red, lowring, tomorrow will be foul weather.'" 35 IF THEY WOULD HAVE LOOKED AT A SIGN, THEY'D HAVE LOOKED AT HIM, AND KNEW THAT HE WAS GOD'S SIGN TO THEM; BECAUSE THEIR PROPHECIES CONCERNING HIM WAS BEING FULFILLED BEFORE THEIR EYES. BUT THEY STILL LOOKED FOR A SIGN. 36 How strange it is that men will do that, that will look for a sign when a sign is right with them, right among them. Now, Israel had got into this condition. 37 AND SOMETIMES THE TORTURE THAT THAT SIGN HAS TO GO THROUGH IS AMAZING. THE TORTURE THAT JESUS WENT THROUGH, TO PROVE THE SIGN OF GOD, THAT HE WAS THE MESSIAH.

Oh, my and to think of it, he said, "EXCEPT YOU EAT THE FLESH OF THE SON OF MAN AND DRINK HIS BLOOD YOU AIN'T GOT NO LIFE IN YOU."

John 6:53-54-Reference quote:

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

The bible said, "In the beginning was the Word and the Word was God, and the Word was made flesh and dwelt among us." "He came unto His own and His own received Him not." "BUT AS TO MANY AS RECEIVED THIS SIGN, TO THEM I GIVE RESURRECTION POWER TO BECOME SONS OF GOD" And "The works that I do," if you'll believe this sign and except it through the Son of Man, "The works that I do ye shall do also, AND GREATER WORKS than these shall you do."

John 1:1-14-Reference quote:

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

*13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Oh, my friend! I love it! I'm wanting to jump over the pulpit, see, but I'm trying to hold myself down. I get excited, When I think, I-Me, little me, this little ole unlearned and uneducated fifth grade boy HAS RECEIVED THE SIGN, AND THERE IS A REWARD. Oh Hallelujah! God's gonna give reward to receiving the sign. What is it? It's the same power that raised Jesus from the dead, the spirit of God it shall quicken your mortal bodies. And the work that I do shall ye do also.

Oh my! Oh, I just feel his presence I feel that resurrection that resurrection life. Oh my! When that resurrection sign turned around one day... now here's where predestination comes in. He turned around one day the sign did, and said, "Except you eat the flesh of the Son of Man and drink his blood," you ain't gonna get the reward of this sign.

They turned around and said why, "He's a vampire, He's a vampire, He wants us to drink His blood and eat His flesh. And they walked away from Him, and they didn't follow Him anymore. And he turned around to some of the others that the sign had caught their attention. Like some more I know today.

John 6:53-54-Reference quote:

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

He turned around and said, will you go away also? They said, How can we, you're the sign! You're the sign, how can we go, where can we go, you got the sign! It's the true Token. We know the resurrection life is not down there with those dead scribes and Pharisees. We know we have seen, and we have come in CONTACT WITH THE RESURRECTION LIFE. AND HOW CAN WE GO ANYWHERE? HOW CAN WE DO ANYTHING, THOU HAST THE WORDS OF ETERNAL LIFE.

John 6:66-69-Reference quote:

66 From that time many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 And we believe and are sure that thou art that Christ, the Son of the living God.

Oh, I just seen that there, the Holy spirit just quicken that to me. Friend, this thing has got a hold of me this morning. Don't you see the apostle Paul saying, "THOU HAS THE WORDS OF

ETERNAL LIFE?" You can't have Life eternal... Oh, let me say it! It's burning me, I got to say it! I was trying to hold it down for a little while, but I can't stand it, it's got to come out.

He said, "Except you eat the flesh of the Son of Man and drink his blood,"... Come on now! How can you have the blood applied down in the denominations. How can you have the spirit of God when you have not ate the flesh of the Son of Man? BECAUSE THE FLESH OF THE SON OF MAN IS THE WORD, AND THE WORD WAS MADE FLESH. AND UNTIL YOU ATE THE FLESH OF THE SON OF MAN YOU DIDN'T HAVE THE BLOOD. Don't you see that? That's why the apostle Paul said, "Thou hast the Words of eternal life." Is that right? Do something with it now if you can! He said, "Thou hast the Words of eternal life. How can we go anywhere" He said, except thou eat the flesh of the Son of Man, Malachi 4:5. Except thou eat the flesh of the Son of Man and drink his blood."

Endnote:

62-0527 - *Questions And Answers*
William Marrion Branham

177 WHERE IS THAT ONE THAT'S GOING TO SOW THAT SEED FOR THAT END-TIME CHURCH? *Where is that ripening Seed, that promised Elijah? And immediately after his days shall the great Tribulation set in and burn the earth. 178 And then at the return of the Church and the Bride, the Bride and Christ shall walk out upon their ashes, in the Millennium, when the earth is purified by fire. And there they shall reign. And the heathens that's never heard the Gospel shall be raised in that time, and the sons of God will be manifested. If he's to reign, he's got to have something to reign over, he's got a domain. "And they ruled and reigned with Christ," and Christ ruled with a rod of iron, the nations. Then the Gospel... Then the manifested sons of God, with the authority just like He had when He was here, see, there will come the Millennium in that Reign, see, upon the ashes. 179 SO I'VE WATCHED FOR SOMETHING. HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS? IF THAT BE SO, THEN IT'S LATER THAN YOU THINK. IF NOT, THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT.* *None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word. 180 Then when that takes place, it'll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up. 181 WILL IT BE LIKE JOHN CAME, AND EVEN THE ELECTED DISCIPLES DIDN'T EVEN KNOW IT? THEY SAID, "WHY SAITH THE SCRIBES THAT ELIAS MUST FIRST COME?" 182 HE SAID, "HE'S ALREADY COME AND YOU DIDN'T KNOW IT."* *But said, "They did what they said they would do unto him."* *His message was so quick, look, to all of Israel, and it only happened in one little pla-...two—two little spots: just below in Jerusalem and there, or down at Aenon where John went up to baptize, and right down at the river where he was baptizing, the river dried up. Just six months, and the whole introduction of the Messiah come right in. SEE? 183 HAVE WE OVERLOOKED SOMETHING? IS IT LATER THAN WE THINK?* *This is a heart-to-heart*

talk now. This is, just tonight, just to... Yeah, it's just—just us talking here. Is it later than you think? **Was that actually that Message there at the river that day? Has it slipped by, and the people has missed It? Is that It?** Then it really is later than we think. When will it be? I don't know. Might be tonight. Might be another fifty years. I don't know when it'll be, I'll just keep on going on as I am now. Well, what is it? Am I looking for something? 184 I had a strange dream last night, it's bothered me all day. Usually I don't dream very much. But I had a dream... 185 I'd go everywhere, and it used to be I'd blast that Message and I'd see one here and one there catch It. I'd go right back again and blast the Message and they turn up their nose and walk away. What's the matter? Have they sinned away their day of grace? Has the last one come in? Is it over? Are we just waiting for destruction? Is all these little wars rising up like that just getting ready? **186 Something is fixing to happen.** Before it happens, the Church is gone. How I disagree that the Church will be in the Tribulation! How can you make a type take away from an antitype? See? Noah was in the ark before one drop of water ever fell. Lot was out of Sodom before the fire ever fell. See? Jesus said, "As it was in them days so will it be in the coming of the Son of man." The Church don't have to stand judgment, it's already in Christ. **187 What we need is a perfection of saints.** The saints don't understand, see, they're getting... They just don't know what to think, see. Now we're... 188 If that's right... If it isn't, there's coming something right quick, there'll be a blast. I'm watching, I don't know which way to turn. 189 Last night I dreamed a dream. (Then I'm closing.) I dreamed a dream, strangest thing... 190 I was laying there talking to my wife, about the oncom-... We had just been praying, and I... Somebody, little ol' Dallas, had called that he had stuck something in his ear, and I went in... Bleeding, and he had to run to the doctor. And I went in to pray, and the Holy Spirit said, "That's all right." See? 191 Here he come, it's all right. Doctor said, "Why, I thought you was going to have..." Said, "You done injured the **ear drum, bursted**, and blood is running out of it, and what's all." Just all... The next time we went—went back, he said nothing of it. Don't know what, see, no infection, nothing. See? 192 So then someone had called, and I'd go in the room and pray. About another day they'd call up, say, "It's all over. Fine and dandy! Going on!" 193 And I was talking to the wife, I said, "Honey, for about a year and four months I haven't hardly knowed which way to move." I said, "I don't know what." She said... We was talking about the move. I said, "I don't know what to do, **I'M STANDING AND I'M WONDERING. ARE WE LOOKING FOR... IS THAT ONE GREAT PROPHET OF GOD'S... COMING ON THE SCENE TO BLAST THE THING? WILL IT BE PUBLICLY KNOWN?**" 194 I thought, "That's contrary to Scripture. No, is: **'He comes in the hour you think not.'**" See? **And I don't know what to do. Have we overlooked it?** I thought, "I don't want to lay around the house here." I thought... And I hope this is not being taped; if it is, tear up the tape or lay it aside. See? Now he said, if... I said, "If this is it, we're closer than we think." 195 There's one thing that's got... that's going to happen. Either something has to happen to me now. And I don't see why He just didn't let me go when I was down on that bench the other day, then, see, if there isn't something else to do. Why? Why didn't I go? What happened? Is there something else to do? **I thought, "Well, if it is my Message, the people will turn up their nose to It."**

What is the Word? IT WAS A LAMB; THE BLOOD IS IN THE LAMB. DO YOU GET IT? THE LIFE IS IN THE BLOOD. AND EXCEPT YOU EAT THE LAMB... IF YOU GOT THE LAMB, THE WORD, YOU GOT THE BLOOD. And if you got the blood, you got the life

and unless you eat the flesh, this message of the Son of Man, William Branham, and drink the blood of the Word, you got no life in you!! Oh, hallelujah to God! THOU HAST THE WORDS OF ETERNAL LIFE, THOU SON OF MAN!

Endnote:

*55-0501E - The Faith That Was Once Delivered To The Saints
William Marrion Branham*

*28 Notice. Then when John saw Jesus coming, just an ordinary man, not any different in stature perhaps than the average man. He walked right through the crowds and nobody knowed Him, went right through the pool of Bethesda and all around. Sometimes they'd get to fussing with Him, the Pharisees; He'd just walk right out of the crowd. And they couldn't tell Him from anybody else; they all wore beards and robes; so they all looked alike, no different. **But John, when he was standing preaching, being the forerunner...** As a little history of it, maybe true, maybe not, I can't say. But said he was preaching on that day about eleven o'clock and debating with the priest across the river. Anyhow, we know he was at the river baptizing. And he turned and looked, and here come Jesus walking down the hill, coming to the bank of the Jordan. **And when John looked, quickly he knew Him. HE SAID, "BEHOLD THE LAMB OF GOD, THAT TAKE AWAY THE SINS OF THE WORLD." DO YOU GET IT? "Behold" means "to look up to." "BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD."** Over in the book of John he said, "I knew Him not (He was like any other man.), but He that told me in the wilderness to go baptize with water, said upon **Whom thou shall see the Spirit descending and remaining on, the same shall baptize with the Holy Ghost and fire.**" Amen. 29 Get it? "Upon whom thou shall see," revelation. John. Didn't say the audience. **John bare record, seeing the Spirit of God. John was anointed; JOHN WAS GIVEN THE PRIVILEGE TO INTRODUCE HIM. JOHN WAS THE ONLY ONE THAT KNEW ANYTHING ABOUT IT. FOR IT WAS GIVEN TO JOHN ALONE.** And he bare record, said, "I saw the Spirit of God descending like a Dove. And It went upon Him, and a Voice speaking from this Dove, saying, 'This is My beloved Son, in whom I'm well pleased; hear ye Him.'" **Oh, my, there you are: spiritual revealed truth.** Nobody else saw it. Or the Scripture doesn't declare it if they did. But John bare record. It was revealed to John, as it was revealed to Abel, as it was revealed to Peter, as it is revealed to every believer here tonight. **Something that you can't, you can't explain it.** John couldn't go on all the diagnosis, and say, "This is the way it was, and this is the way it was." He said, "I saw the Spirit of God. That settles it. **And God told me in the wilderness upon Whom thou shalt see the Spirit descending and remaining, the same is He that'll baptize with the Holy Ghost and fire, so I know it's Him.**" Amen. That it settles it.*

Endnote:

*54-1203 - The Law Having A Shadow
William Marrion Branham*

82 Our kind loving Father, we pray that You'll heal the sick and the needy here in the meeting tonight. Thinking of the days, and seeing Your great Spirit move on the people and heal the sick,

*and give the blind sight, and take them from the stretchers, cots, and wheelchairs around the world. And the kings, potentates and monarchs... **THE WORLD SHAKING AND QUIVERING TONIGHT, UNDER THE IMPACT OF A GREAT REVIVAL SWEEPING THE LAND, AND THE PEOPLE IS LETTING IT PASS RIGHT BY AND NOT RECEIVING IT, JUST LIKE THEY LET THE SON OF GOD GO BY THE GATES, AND THE PALACE, TEMPLES, AND SO FORTH AND THEY DIDN'T RECOGNIZE THAT IT WAS HIM.** And oh, if they could come back to earth tonight for another trial. But while He's passing by tonight condemning sin in the flesh, people raising their hands and recognizing that they're not just where they should be in Thee, I pray, God, that You'll heal every sick person here. May Thy Spirit be upon them, and may they be perfectly normal and well.*

Oh, brother and sister, no wonder the apostles hung onto Him like they did. No wonder He said, I'M THE RESURRECTION AND THE LIFE. HE THAT BELIEVETH IN ME EVEN THOUGH HE WERE DEAD YET SHALL HE LIVE. He that eats the flesh of the Son of Man and lives by him, the father will live in him and the works that I do shall ye do also because ye have believed the sign and you have ate the Word. You have ate the flesh and eating the flesh you have applied the blood.

Friends, it hasn't dawned on some of you yet. YOU CAN'T HAVE THE BLOOD, UNLESS YOU EAT THE FLESH OF THE LAMB OF GOD!

Endnote:

Planted By God III 10-1-70

Robert Lambert

Now the blood was shed at Calvary, but you can't go dip up the blood on the ground. It's soaked into the ground and the body is in heaven.

Sure Christ shed His blood at Calvary and believe on the Lord Jesus Christ and accept the blood. But how are you going to do it? When it's all tied up in the Word.

THE BLOOD IS IN THE WORD NOW, YOU ARE WASHED BY THE BLEEDING WORD. YOU'RE SANCTIFIED BY THE WORD; EVERYTHING IS IN THE WORD AND THERE IS NOTHING OUTSIDE THE WORD OF GOD. THE WORD IS GOD AND THE WORD IS CHRIST.

THE BRIDE WILL NOT BE A PART OF THE WORD, BUT SHE IS TO BE THE FULL-BODIED WORD. THEN IF SHE'S THE FULL-BODIED WORD AND THE WORD REVEALS CHRIST, THEN SHE WILL BE THE FULL REVELATION OF JESUS CHRIST. SHE IS THE ONLY ONE THAT CAN BE REDEEMED BY THE BLOOD.

Oh, all right now, how about down in the denominations, they ain't got the blood. Why? The Lamb... Moses said, put up the Lamb on the fourteenth day AND IN THE EVENING TIME KILL THE LAMB. THE LAMB NEVER CAME TILL THE EVENING TIME. How could you ate the Lamb until it was evening time yet? It said put up the Lamb and on the fourteenth day kill the Lamb and eat every bit of it, don't you leave none of it remaining. YOU GOT TO EAT EVERY

WORD OF IT FROM GENESIS TO REVELATION AND HE THAT EATS THE FLESH OF THE SON OF MAN AND DRINKS HIS BLOOD HATH EVERLASTING LIFE!

Exodus 12:1-8-Reference quote:

And the Lord spake unto Moses and Aaron in the land of Egypt saying,

² *This month shall be unto you the beginning of months: it shall be the first month of the year to you.*

³ *Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:*

⁴ *And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.*

⁵ ***Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:***

⁶ ***And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of ISRAEL SHALL KILL IT IN THE EVENING.***

⁷ ***And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.***

⁸ ***And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.***

Exodus 29-39, 41-Reference quote:

³⁹ ***THE ONE LAMB THOU SHALT OFFER IN THE MORNING; AND THE OTHER LAMB THOU SHALT OFFER AT EVEN:***

⁴¹ ***And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, FOR A SWEET SAVOUR, AN OFFERING MADE BY FIRE UNTO THE LORD.***

Numbers 28:3-8-Reference quote:

³ *And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot day by day, for a continual burnt offering.*

⁴ ***THE ONE LAMB SHALT THOU OFFER IN THE MORNING, AND THE OTHER LAMB SHALT THOU OFFER AT EVEN;***

⁵ *And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.*

⁶ *It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the Lord.*

⁷ *And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering.*

⁸ ***And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the Lord.***

Endnote:

53-1115A - Speak To The Rock

William Marrion Branham

*When he brought them out, **what a beautiful type there of the sacrifice of the lamb that night, to keep up a lamb fourteen days. Now, it must be a male lamb without blemish, perfect type of Christ, the first one from the old mother ewe. Now, Christ was in that lamb too. Everything in the Bible points to Christ. You can't pick a thing in the Bible but what goes to Christ.** And the first mother, the first lamb from the old mother ewe. And so then, he's to be... kept him up fourteen days. He was to be examined, wasn't a blemish on him. And he was to be killed in the evening. Did you notice it? Christ wasn't killed in the morning. They took Him in the morning, and hung Him on the cross at nine o'clock; **but it was in the evening before He died.** Is that right? And watch, **this lamb must be killed by all of Israel, and the elders must come around and witness to this sacrificial lamb. Perfect type of Christ** how that they all said, "Away with Him, we'll take Barabbas. But we'll let loose Barabbas and take Jesus."*

Hallelujah! There's no life... Let me say what I'm tryin to get to you. THERE'S NO LIFE, ONLY BY EATING THE MESSAGE OF THE PROPHET SIGN IN THIS END-TIME. IF YOU DON'T EAT IT YOUR LOST! But he that eats that flesh and drinks the blood of God, every time you hear that message come forth, and you eat it, and it's good to ya, your dinkin THE BLOOD OF GOD AND THE LIFE IS IN THE BLOOD. WHEN YOU APPLY THE BLOOD, THOSE THAT BELIEVE THE SIGN, THE RESURRECTION POWER IS COMING ON YOU! AND THE WORKS THAT I DO YE SHALL DO ALSO AND GREATER WORKS THEN THESE SHALL YE DO BECAUSE I GO BACK AND SEND THE PILLAR OF FIRE, THE RESURRECTION LIFE, AND IT SHALL BE IN YOU. I'll be in you, all those that receive the sign I'll give them a reward.

Oh my! Friend there is a reward for receiving the end-time sign and drinkin his blood and eating is flesh, Life! If you don't eat the flesh of the Son of Man, Malachi 4:5, and drink that blood in that Word, you ain't got no life, you are lost. Eternally lost and going through the tribulation. Why? To reject the sign, you have a wreck. To reject the sign that says, dead end, your head off. To reject this sign is head to the tribulation wide open!

I knew I couldn't stay calm when I got down to that right there. I tried to, but I never will make a preacher. I can't stay calm. I got wrote down in the front of my Bible, "Bob, stay calm for Jesus!" I've never been able to do it brother. But I'd like it when the Holy Ghost gives me something. Boy there's just nothing you can do with it. You may not receive it, but don't make any difference any way, except you eat the flesh of the Son of Man, the Word of God, this message, and drink his blood you ain't got no life and never will have no life. Is, that right? (Amen)

Now, I jumped all over these notes here. I couldn't wait on them. Oh, my! Ain't it good friend? (Amen)

Alright you notice...this is great now...we left Jesus... I messed up there and jumped over and got that nugget there. Now Let me come back here to Jesus a minute.

Now you know that everything was well and good to the church that Jesus came to. The Bible said he came... there was a man sent from God whose name was John. He was not that light, but he came to bear witness of that light. Is, that right? (Amen) He was not that light, so some said

he was Jesus, but he said, I am not that light. I only come to bear witness of that light. But as to many as receive that light, there's many that's gonna receive that sign, He's gonna give them power, HE'S GONNA GIVE THEM HOLY GHOST BAPTISM POWER TO BECOME MANIFESTED SONS OF GOD, BACK TO EDEN. We've got to receive that. How many want that reward? Then eat His flesh and drink His blood then, every time you eat the flesh of the Son of Man, you're getting life.

Endnote:

57-0811E - *Expectations And Leadings Of The Spirit*
William Marrion Branham

Well, this is the end of time. The prophet said the sun would rise in the east. It'd be a dark day, not day nor night, but in the evening the sun would shine again. Is that right? It'll be Light in the evening time. This is the Light that he spoke of. THE LIGHT IS CHRIST. HE'S THE LIGHT OF THE WORLD. He's a shining... He's shined on the eastern people in the beginning at Pentecost. They had the same thing, and they took heed to these ignorant fishermen, that they had been with Jesus because they done the works of Jesus.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."—Ed.] Watch. Then, what is He? "He is the Head of the Body, which is His Church, Bride." Uh-huh. 516 **Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! IT'S PART OF GOD'S MYSTERY, HOW GOD REVEALED HIMSELF HERE AND RAISED IT UP BY THE WORD, SO HE REVEALS THE CHURCH AND RAISING IT UP BY THE SAME WORD. IT'S A PART OF HIS THREEFOLD MYSTERY. 517 AS THE HEAD WAS TAKEN FROM THE GRAVE, SO MUST THE BODY FOLLOW HIM BACK TO EDEN.** Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! **AND AS LONG AS YOU'RE PREGNATED WITH THE SAME WORD, WHICH IS HIS BODY; YOU'VE TAKEN HIS BODY, BECOME IN HIM, WHEN YOU TOOK THE WORD. NOT THE CREED; THE WORD! OH, MY!**

They say, what are we living by right now Brother Bob? If you are eating the flesh and drinking the blood of the Son of Man, you are drinking in everlasting life every time you do it. Now you see why God honored His Word above his name, don't you?

Psalm 138:2-Reference quote:

*2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness **and for thy truth: for thou hast magnified thy word above all thy name.***

Endnote:

64-0403 - Jehovah-Jireh #2

William Marrion Branham

*264 Let me give you a Scripture, first. With what we do, it must be Scriptural. Got to be Scriptural! God won't honor nothing else. God won't honor a lie; you know that. You—you couldn't attach that to Him. He don't honor lies. **He only honors His Word.** But He promised, that, "My Word will not return to me void. It'll accomplish that which It was purposed for." And we see the Word that's lotted today. No matter how much unbelief rises in the camp, **GOD WILL HONOR HIS WORD WHEN HE FIND FAITH TO HONOR IT BY.***

All right now, when Jesus turned around to that church and said, except you eat the flesh and drink the blood of the Son of Man, you ain't got no life in you. I don't care what you say. You say your Abraham's children. You say you that you would've believed Moses. Abraham rejoiced to see my day and he saw it. Moses saw my day and he was glad about it. Is that right?

John 8:56-Reference quote:

56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

And yet you say that you got the same resurrection life that's in me, and yet you won't receive my sign. Yet you say you got resurrection life! Then He turned around and said, "Except you eat the flesh and drink the blood of the Son of Man, you ain't got no life." You don't have no life! AND ANY MAN OR WOMEN THAT WON'T EAT THE WORD OF GOD, AIN'T GOT NO LIFE OF GOD. That's just as plain as day.

John 11:25-26-Reference quote:

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

John 10:11-Reference quote:

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

Endnote:

64-0214 - The Voice Of The Sign

William Marrion Branham

87 Notice now, the Bible was written by the prophets. We see that It says that, "The man of old, moved by the Holy Ghost, wrote the Bible." In Hebrews 1, It says, "God, in sundry times in divers manners spake to the fathers by the prophets, **in this last day through His Son, Jesus Christ.**" See? Because He was the manifestation of all the Word of the prophet, and He was the fullness of the Word. The Word was in Him, all the Word. He was Emmanuel, "God manifested in flesh." 88 God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, "This is My beloved Son in whom I am pleased to dwell in." Now the King James there says, "In whom I am pleased to dwell." What difference does it make, "In whom I'm pleased to dwell," or, "Who I'm pleased to dwell in"? See? "In Whom I'm pleased to dwell." **THERE IT WAS, GOD IN MAN, HEAVEN AND EARTH COME TOGETHER. GOD AND MAN UNITED. THE GREATEST HOUR, TILL THAT TIME, THERE WAS ON THE EARTH, OR EVER HAD BEEN.** 89 Notice, the Pillar of Fire sign, **AND THEN THE VOICE OF THE SIGN SPOKE.** See? **THE PILLAR SIGN, OF THE VOICE, WAS THERE READY TO SPEAK. THE SIGN ONLY SHOWED THAT THE VOICE WAS READY TO SPEAK.** Get the idea? [Congregation says, "Amen."—Ed.] 90 The sign shows God's Voice is ready to speak, and when God shows a sign as He is in the last days. You don't...

Endnote:

64-0321E - The Voice Of The Sign

William Marrion Branham

203 He said, "If you come back at all, God hasn't spoke to me." Uh-huh? See? There was a prophet, **THERE WAS A SIGN; THERE WAS HIS VOICE.** And to fail to obey It brought judgment. 204 The Holy Ghost is our prophet today. Fail to hear His Voice? He's identified in the Scripture, that He would say these things. Jesus Christ, the form of the Holy Ghost! 205 God dealt with this one man. This, God never deals with groups; it's with one man. Elijah wasn't a group. John wasn't a group. They wasn't a group or a denomination, neither one of them. But both of them condemned such. That's right. John said, "Don't you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham." 206 **And the end-time sign will have an end-time Voice. And the end-time sign will be according to what is predicted in the Bible. AND THE END-TIME VOICE, THAT FOLLOWS THE END-TIME SIGN, WILL BE EXACTLY IDENTIFIED IN THE SCRIPTURE, WILL BE THE SCRIPTURE THAT'S BEEN PROMISED.** 207 Now we've read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can't we believe the sign in spiritual here? If you can see the Scriptures, also, Luke 17 is the sign, and Malachi 4 is the Voice. The sign was like God manifested in flesh, knowing the secrets of the heart; and the Voice of Malachi 4 was turning the people away from their creeds, back to the Faith of the fathers. That's the sign. 208 You know what? I'm closing now. **Signs are usually**

accepted, sure; but, the Voice, oh, no. The Voice that follows the sign, they don't want nothing to do with that. Yes. 209 Jesus' sign, as Messiah, to heal the sick, they accepted that. But one day He said, "I and the Father are One." 210 Oh, my, that Voice wasn't accepted. They said, "You make Yourself God, equal with God." He said, "I'm the Son of God." 211 "Oh, my, how could God have a Son?" See? "Far be it from God having a Son!" 212 BUT, YOU SEE, THEY BELIEVED THE — THE SIGN, THE SICK COULD BE HEALED, AND, OH, THAT WAS WONDERFUL, THAT WAS JUST DANDY. BUT WHEN IT COME TO THE VOICE, THEY DIDN'T WANT TO BELIEVE THE VOICE. WHAT'D THEY DO? THEY PUT HIM OUT.

All right, when He started preaching on the Voice after the sign, when He begin to let down that flesh, when He begin to give that flesh out, the only ones that begin to eat on it, was about one hundred and twenty. We find out that after the multitudes saw the sign and believed it was the sign, but would not receive it.

See, you say that you believe it. Many say, I followed the messenger. I believe the message. I believe that sign, but you got to eat it. You got to eat the Voice that followed the sign, or you ain't got no life. Just saying you saw the sign, and you believe the sign, that don't mean nothing. **YOU HAVE GOT TO EAT THE VOICE, WORD THAT COMES BEHIND THE SIGN!** How many say, Amen! I say, Amen, myself, which means, so be it that's right! I like to say Amen to the Word.

Endnote:

64-0308 - The Token

William Marrion Branham

*68 Now, death was ready to strike Egypt at any time, and so is death ready to strike the nation now at any time. 69 Anna Jeanne, I feel something like your dad, said a remark one time. I've always liked that. He said, "You know, this nation, with the same sins, if God lets America get by with what she is doing, He will be morally obligated to raise Sodom and Gomorrah up and apologize to them, for burning them." And that's right. 70 Remember, Israel paid for every sin she did, and so will we. How loosely are we getting? Tighten up the armor! **Come back to God, church! Not saying these things to be different. I'm telling you as a warning. You believe!** 71 **DEATH WAS READY TO STRIKE. GOD HAD SHOWED THEM HIS GRACE AND HIS MERCY, THROUGH POWERS AND SIGNS AND WONDERS (SO HAS HE TODAY BEFORE TAKING THE CHURCH OUT), STILL THEY DESIRED NOT TO REPENT AND TO BELIEVE THE MESSAGE.** 72 See, there was a message just before the taking out of the church. There always has to be. Same now. **Every spiritual happening is a sign from God.** Do you believe that? [Congregation says, "Amen."—Ed.] **LIKE THE MESSAGE, THERE IS A SIGN AND THEN THE MESSAGE FOLLOWS THE SIGN.** God told Moses, said, **"If they won't believe the voice of the first sign, maybe they'll believe the voice of the second sign."** 73 **Now, when you see signs going on, and no message behind it, just the same old school of theology and on down, that wasn't from God. BUT WHERE THERE IS A SIGN SHOWED, A MESSAGE FOLLOWS IT. NOW LOOK. JESUS COME ON THE SCENE...***

Endnote

Introduction Of Messiah 8/02/70 AM.

Robert Lee Lambert

AND THAT WAS IN THE INTRODUCTION OF THE MESSIAH! THAT WAS THE SIGN OF THE MESSIAH! And a sign has got reading on it! It'll say, "Stop!" It'll say "Curve!" It'll say, "15 miles to such a town." AND THE MAN THAT INTRODUCED CHRIST WAS THE TRUE SIGN THAT WAS OVERLOOKED! THEY DID NOT READ WHAT WAS ON THE SIGN! NOW WHEN YOU SEE THE SIGN YOU HAVE NOT ARRIVED AT YOUR DESTINATION YET! You'll see the sign before you come to the place to stop. You'll see the sign before you reach the town that's 15 miles away. Now what did the people do when the sign was manifested? They got out of the car and jumped out and hugged the sign and said, "We've arrived!" Others when ahead and read the sign and proceeded on down the road! Now by and by as you read the sign you will arrive at your destination. Which is another return to Pentecost. It's a shame they ain't read the sign ain't it? (Amen) No wonder he said, "True sign overlooked!"

Now Jesus, after He begin to give out the Voice, which was the Word of flesh of the Son of Man, they all left him. They didn't walk no more with Him, they went on walkin though, didn't they? They went on preaching their own interpretation and everything else. But He took a hundred and twenty he got a hundred and twenty. A hundred and twenty believed that was the sign. A hundred and twenty understood what the Son of Man was sayin. They understood cause, I think it was Philip, or one of the apostles said, "Now Lord we understand." Now Lord we understand it. You don't need nobody to tell you anything, well, you're the resurrected life of God Himself.

John 16:29-31-Reference quote:

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

Well, he said, now you believe and understand this sign finally children! Is that right! How, many is now believing it. I guarantee ninety percent of you didn't know this, it's as simple as it can. You didn't know that, that's how simple it is. It's so simple, like I said, that if your ignorant as I am, you can still understand it if you can get a Revelation of it. It's so simple that the ignorant can understand it. And if you've got a PHD it's still so simple that you got to have a Revelation to understand it. I love God how He sets up everything, the ignorant can understand it and the wise can understand it, see.

Now Jesus after all that preaching, showing His great sign, He got a hundred and twenty. Ain't gonna be many friends that's gonna eat all that, He got a hundred and twenty. Now, He said

ye have believe, listen now! He said, "Ye have believed on Me." Is that right! You believed on me, this sign, you believe I'm that sign and they said, yea Lord.

John 20:30-31-Reference quote:

30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Oh, he said, now it's expedient that I take this great resurrection sign and that's the scripture boy. You getting what I'm talking about? It is expedient that I die! It is expedient for you that I go away. For if I don't go away, then you can't get the reward of this great sign. You cannot get the reward of receiving this great resurrection sign in Malachi 4:5. It is expedient that I die, it is expedient that I go away. Is, that right? I got to go away, because if I don't go, then you can't get the reward of receiving this sign. Is, that right? Oh, my! And then He goes away, he dies, and then it's the resurrection sign now. He goes away and is crucified and then He's gone then. And then they were sad and Oh, they didn't understand it.

John 16:7-Reference quote:

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

They were walking along on their way to Emmaus. Then they we're walking along the two little brothers was. Then all at once this resurrection life walked up beside them, and said, "Why do you walk along and reason in your heart sad? Haven't I told you not to reason this message out. Why do you reason in your heart about it?"

Luke 24:13-32-Reference quote:

13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

16 But their eyes were holden that they should not know him.

17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

- 22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;
- 23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.
- 24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.
- 25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:
- 26 Ought not Christ to have suffered these things, and to enter into his glory?
- 27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
- 28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.
- 29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
- 30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.
- 31 And their eyes were opened, and they knew him; and he vanished out of their sight.
- 32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Endnote:

56-0428 - God's Covenant With Abraham
William Marrion Branham

87 And she said... Now what? Listen. To you newcomers, what did she say to Him? She said, "Why, I perceive, Sir, that You're a prophet." She said, "We know when the Messiah cometh (That's Christ, is that right?), when Messiah cometh, He will do these things, tell us all things, but Who are You?" He said, "I am He that speaks to you." **Now, that was the sign of the Messiah yesterday. And if He's raised from the dead, it's the sign of the Messiah today.** He said, "The things that I do shall you do also." Is that right? Now, many other places in the Bible, **the same thing repeated.** You know that, don't you? Many places. When Philip got Nathanael and so forth and a lot of places. He perceived their thoughts as He was standing on the audience. Said, **"Why do you reason in your heart about such and such a thing?"**

And they turned around and said, "Man, knowest thou not the things of Heaven, down in Jeffersonville? Knowest thou not that a mighty prophet has a risen with mighty signs, with a mighty sign?" And he said, "Why do you walk along and are sad? Well, we thought he was going to come back in a tent ministry. I thought he was going to come back, in a great ministry of Elijah. He said, Oh, fools and slow of heart not to believe all that the sign said. Don't you remember that I said it would be expedient that I go away, (I'm paraphrasing now, just kinda paraphrasing) Didn't you know that I said I was the resurrection sign of Jonah that was in the belly of the whale three days and three nights? Don't you know that I'm a sign! That I'm pointing to something that I'm

going to do for yeah?" And they said, but we thought that this prophet was going to restore and kill all these Romans, set up this great kingdom, kill all these old Romans, and set us free. Why we thought he was going to tear down all these churches boy and challenge them false prophets and cut their heads off, and we'd have a great tent ministry boy and oh my!" He said, Oh my, Oh fools and slow of heart not to believe in the reward of that sign."

Now I'd just show you, lets go on and type it on out what happened. Then all at once He did a resurrection sign again. And said, "Oh there's the Lord Jesus, why it's Him!" He proved right there that it wasn't that interpretation that they had upon the message. No!

It was the resurrection sign, this is what I'm tryin to get you to see this morning, the resurrection power. Well, what happened, hey when they seen that resurrection, man Jesus there. They turned around there and ran clear back to Jerusalem. "My I tell yea what, we seen the resurrection Jesus! We seen Him! He come appeared to us and come right in the room and sit down and ate with us. Well, that got them stirred up! They said, "You remember what He told us, He told us not to go around the world, He told us not to run from church to church preachin this message. He said, you go up there and wait, wait until you receive that reward, the Token. Wait until you receive that true baptism Token, don't go nowhere."

Now, if you really eat the flesh of the Son of Man and drank his blood, you're going have all kinds of life in you. You go up there in the upper room and wait there and your gonna receive the reward of believing, and eating the flesh of the Son of Man and drinking his blood. How in the world could the denominations got that resurrection life down there in the denominations, when the Lamb hadn't even come yet?

The Bible said, in the evening time it shall be light. How many heard that said over to you? "In the evening time it shall be light?" He that eats the flesh of the Son of Man... didn't the scripture Luke 17, 30 say, as it was in the days of Noah where eight souls were saved, as it was in the days of lot three souls were saved, so shall it be in the second coming of the Son of Man, when He'll bring the complete Lamb.

Luke 17:28-30-Reference quote:

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

1 Peter 3:20-Reference quote:

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

Matthew 24:37-Reference quote:

37 But as the days of Noe were, so shall also the coming of the Son of man be.

And everybody that eats all that Lamb, eats all that Word and drinks his blood. Now if you automatic eat the Word, you got the blood. You cannot have the blood unless you eat the Word. Is, that right? Except a man be born of the water, the Word, he can't get the spirit. Now, how many say amen? (Amen) All right now, but he that eats the flesh of the Son of Man, Malachi 4:5, is

applying the blood. And now you're applying the blood, and when the death comes of the message... Don't you see, when Jesus was crucified, when the sign died upon Calvary. Is, that right?

All right now, here He comes, go up into the upper room and I'm gonna give you a reward for believing that He sent me. Is, that right? You say, "I want to do the works of God." He said, believe on him whom He has sent.

John 6:29-Reference quote:

*29 Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.***

And eat His flesh and drink His blood and the works that He did shall you do also, and greater works then these shall ye do. Because, if you believe it He's gonna come back and he's gonna come down in you and if he comes down in you your gonna do the same works that He did. And if you don't do them then He's not in you.

John 6:54-58-Reference quote:

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

That's what Brother Branham said, that if you don't manifest St. John 14:12 you are a dead seed and you did not eat the flesh of the Son of Man. Can't you see that? You say, I believe the message, I believe the prophet, then you must eat the flesh that he brought, to drink his blood. And then if you don't eat his flesh, you're not applying the blood. And if you don't apply and eat the flesh, you don't apply the blood, and you don't get the resurrection power and the anointing to go in the rapture. See it? It's as plain as day!

Endnote:

63-0901M - Token

William Marrion Branham

30 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's

just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you." 232 As we see the great end-time signs on earth today, we know that that's right. Now look, I've waited for this, for a long, long time, for this Message to you. See? And you've seen the end-time signs. And I've preached It to you, and showed It to you, by everything that Christ said. Is that right? [Congregation says, "Amen."—Ed.] You'll admit that? ["Amen."] We're at the end time. I don't see nothing left. 233 You say, "What about the mark of the beast?" Those who reject the Holy Spirit is already marked by the beast. The punishment will come later. See?

Go up in the upper room and wait. They went up there brother and in a few days, well, maybe we waited long enough for that reward. Peter said, no, stay right here, don't go nowhere. He said, we believe He'll come, He'll keep His Word. He said, wait up there and behold I'll give you power, behold I give you power over all the enemy. Ye shall take up serpents, even a deadly snake bite won't hurt you, because you got that resurrection life in you. Is, that right? Oh, you shall take up serpents and if you drink any poison it won't hurt you, because you got resurrection life in you. Is, that right? Oh, you shall lay hands upon the sick and they shall recover. Is, that right? Ye shall cast out devils. Is, that right? Because, you're gonna get the reward for eating the flesh of the Son of Man and drinking his blood. Now, if you don't apply the blood in the evening time when the Lambs put up, if you don't apply that blood...

Mark 16:17-18-Reference quote:

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Oh, you say, "I killed the Lamb on the fourteenth day like the prophet said, I killed it in the evening time." But did you take the blood and put it over your house? Now the death angel came over everything in the land and struck everything with spiritual death. How many know he said that? (Amen) Didn't the prophet say, the last plague is, the angel of the Lord striking everything with spiritual death? But, oh my friends, to all those that obeyed the prophet Moses... all those that obeyed the prophet, Jesus, the sign, went into the upper room together. What is this hour that we are living in, let us stick together and eat the flesh of the Son of Man and drink his blood because it's time for the resurrection to set in.

Endnote:

56-0723 - Led By The Spirit Of God

William Marrion Branham

And we are sons and daughters of God are led by the Spirit of God, after they've been baptized into the body of believers. Oh, how marvelous. How sin opened the heart of the Lord Jesus and giving us an issue of Blood coming forth from Him, that through the Life in that Blood we go back by Holy Ghost baptism into the body of Christ. 25 Oh, my. That make you forget the hot

weather. Notice, and while you're in that Body, you are just as free from condemnation as He is. You'll never have to stand any judgment. God caused judgment to be struck upon His Body. And if you're in Him, God cannot judge you; He's already judged you when He judged Christ. Amen. And you can't be under judgment no more. Christ took your judgment. **And when you're baptized into that Body of Christ, you are free from God's judgment. The wrath of God will pass over you. That's why He said, "When I see the Blood, I'll pass over you."** 26 **That was the sacrificial Lamb. The Blood was in the shape of the cross, on the lintel on the door post and was a sign that death could not come to that house. And when death tries to strike us, that separation from God, then the Blood is applied by the Lord Jesus Christ, and the death angel cannot take it. No sir, for we are free then. We are in Christ and led by the Spirit of Christ: led.** Many men and nearly all men... I'll say all men, that's ever amounted to very much in this life has been men and women who have been led to do the gallant things they've done by the Spirit of God.

How many say, Amen? They went into the upper room and they ate the flesh of the Son of Man, they drunk His blood and there they was waiting. And when the time of God was fulfilled, when it was ready, all at once there came a sound, whew, whew, whew, whew and they looked and there was that life, there's the pillar of fire about that time. They saw, it was whirling around and a tongue whipped out of it and went over the head of Peter and filled him with resurrection life. Come on now! A tongue flew out of it and sat over Mary. Whew! Then she was filled with resurrection life, she got her reward for believing the Son of Man. Whew! James got his part. They are receiving their inheritance now. Whew, there was Peter that was made an apostle. Pop! Here they went Bam! Bam! Bam! Bam! Bam! On one hundred and twenty of them got the resurrection life. And they were so happy when God poured out the reward for eating that flesh and drinking that blood. Is, that right? They was so happy, boy, their cup runneth over. And down out of the upper room they come. Right? They come down out of there staggering around with the resurrection life. Have you ever staggered around on it yet? Staggering around on that resurrection life, run out there staggering around. They said, "My what is all this? These people look like to me like they're all drunk." And they staggered around praising God and cryin and stuff running out of their nose. Oh, you know they was a mess. Oh, that resurrection life. Lord I feel you down inside, be it unto the Lord. He's just speakin up out of you praising His name, like He did in Mary. Is, that right? Oh my, their cup was running over.

Acts 2:1-21-Reference quote:

- 1 *And when the day of Pentecost was fully come, they were all with one accord in one place.*
- 2 *And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*
- 3 *And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*
- 4 *And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*
- 5 *And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.*
- 6 *Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.*
- 7 *And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans?*

- 8 *And how hear we every man in our own tongue, wherein we were born?*
9 *Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia,*
10 *Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,*
11 *Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.*
12 *And they were all amazed, and were in doubt, saying one to another, What meaneth this?*
13 *Others mocking said, These men are full of new wine.*
14 *But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:*
15 *For these are not drunken, as ye suppose, seeing it is but the third hour of the day.*
16 *But this is that which was spoken by the prophet Joel;*
17 *And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:*
18 *And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:*
19 *And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:*
20 *The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:*
21 *And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.*

And all that false church, that rejected the sign, that rejected the blood. Come on now it just lines up everywhere. They crucified the Son of God, didn't they? Why did Brother Branham say, I indict this generation that crucified the Son of Man, crucified the Son of Man. They would not receive His blood. Oh, they said they were under the blood. Oh, we got the blood down here, were under it, we killed the lamb, we killed the goat, we killed a bull, we killed the Voice today. That's what they are saying now, "We got the blood hallelujah, we got the life too, we got the resurrection life, we got the blood, we got the Word. Isn't it the same thing today? But to prove it...oh boy... Now, it's gonna happen, your gonna have to go ahead and believe it, cause your gonna to have to eat turkey when it happens, I tell you right now.

Endnote:

Believing In Christ 1-17-71 a.m.

Robert Lambert

For all have sinned and come short of the glory of God. The glory of God is the Token. We've all come short of the glory of God. There is only one way He could get the glory of God to us and that is by the blood.

The whole world has been covered by the blood. The seven church ages have been covered by the blood. But the plan to the blood has been lost. The blood hasn't been lost, but the plan to the

blood has been lost. The plan to the blood has been lost, the plan to appropriate and apply the blood has been lost.

We are so blessed to be here this morning, to be living in an hour when God is restoring the plan to the blood. This church age has rejected the plan to the blood. So they do not have any blood, other than God looking down upon the earth. When God looks on the earth he sees the blood.

So, watch out what you say, your gonna have to come back and repent for it if you don't believe it, it's gonna happen. It's the Word of the Lord! It's the Word of the Lord, you can't change it. There they rejected the blood, they didn't eat the flesh of the Son of Man, yet they went on lying, saying we're the chosen church, were the chosen people. God isn't going to destroy this thing, we ain't going through no tribulation. Were goin in the rapture." "Oh, yeah he was a good man, sure he was the prophet. We know William Branham was a prophet, but I don't believe that heresy that ole seed of the serpent doctrine, I ain't gonna eat that flesh." Ain't that what they're sayin? Oh, they say we got the blood. But did they have the blood? If they would have had the blood, they would of ate the flesh. If they had the blood, that same resurrection sign would have come upon them. Is that right?

Endnote:

59-0628M - A Deceived Church, By The World

William Marrion Branham

76 "Samson, the Philistines is on thee." ***Branham Tabernacle, worldly-ism is creeping in among you. What about it? Have you exposed your secret? Have you exposed that secret that God give you when you were wallowing there in the sawdust a few years ago? Have you let it creep out with social, formal worship? What's happened to you? God can come down and perform a miracle and go right down through the audience and tell people the secrets of their hearts, and everything, and heal the sick and afflicted, and do signs and wonders, and preach His Word as hard as they can, by the Holy Ghost; and people say, "Well, I guess that's all right. We enjoy listening to it once in a while, if we're not too tired." That's Branham Tabernacle. The Philistines is on thee. 77 When, used to be when the preaching of the Word, and the old saints with the tears in their eyes, would rise to their feet and walk, sobbing, maybe not saying a word, just walking around, two or three times, and set down, so filled with the Holy Ghost! The Word fed them! "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." Philistines is on thee, Branham Tabernacle. Philistines is on you, Pentecostal. 78 Course, the Philistines got you, rest of you, long time ago when you organized yourself so tight, nothing could come in 'less you was a Presbyterian, Baptist, Methodist, Catholic, or something. You wouldn't have nothing to do with the rest of them. 79 So, revival in our day? ***HOW CAN WE HAVE IT WHEN THE REGULAR REVIVAL-GIVER IS BOUND BY THE WORLD? GOD WON'T COME IN WHERE THE WORLD IS, YOU CAN JUST DEPEND ON THAT. YOU ASSOCIATE WITH THE WORLD, THEN IT'S—IT'S ALL OF IT. WHEN YOU LET THE WORLD CREEP IN, YOU GO TO ACTING LIKE THE WORLD, THEN YOU ARE FINISHED.*** But when you'll cut loose every fetter from the world, and come to God, God will use you until you go to flirting again. 80 Here's the only hope that I have this***

morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grew out." 81 **GOD SEND US ANOTHER CHURCH JUST BEFORE THE END TIME, THAT THE POWER OF THE HOLY GHOST CAN COME INTO HER, IN THE DEMONSTRATIONS OF THE SPIRIT, AND MARK 16 CAN FOLLOW THE CHURCH, ACTS 2:4, ACTS 2:38, ALL OF IT WILL BE FOLLOWING RIGHT ALONG WITH THE CHURCH. SIGNS AND WONDERS ACCOMPANY THE APOSTLES. GREAT SIGNS OF HIS RESURRECTION ACCOMPANY THEM. WHILE WE'RE IN PRISON, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT KILL.** May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, **I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.**

Endnote:

65-0220 - God's Chosen Place Of Worship
William Marrion Branham

71 My friends, I don't want to hurt feelings, but I am responsible for a Message, and, that Message is, "Come out of this mess!" **AND IF I ASK YOU TO COME OUT, WHERE AM I GOING TO TAKE YOU TO? WOULD I TAKE YOU TO THE BRANHAM TABERNACLE? IT'S AS MUCH FAULT AS ANY OF THE REST OF THEM.** But there's one place I can take you to, where you're safe and protected from death, **that's in Jesus Christ, God's place of worship.** That's the place **I'm introducing to you,** tonight, where God put His Name. Where He promised He would meet every person that come in there, He would worship with him and feast with him, that's in Christ; not in no church, no tabernacle. But, in Christ, He is God's Tabernacle. He is the place that God came into, Himself, and dwelt in Him. "This is My beloved Son, in Whom I am pleased to dwell in." There is where God tabernacled, brought His Name and placed It upon, Jesus Christ. Therefore, His Name was put in a Man, His Son, Jesus Christ, in which He tabernacled Himself, and in that Tabernacle.

There they come up out of the upper room. What happened? Immediately! Immediately the resurrection power went into action. They said these men are drunk and one stepped up and said, "I beg your pardon, these are not drunk on new wine as you suppose being it's the third hour the third day when revival comes and the resurrection. Look here and recognize the action.

I can't go through all these things, I could stand here for days lining this up but I can't keep you here till five o'clock this evening. Oh, my just look at it! They said these are drunk on new wine. These are all drunk here.

Then all at once, they had one that wasn't wishy washy, he cut off a priest's ear, he went back to the fishing business, he was tossed two and fro, like a lot of us are. Amen! Your tossed to and fro today. You got a little bit of zeal for God, and the next day your dead as a mackerel (fish.) You prayed five minutes, and then jump in bed. You fasted three years ago, and you can't give up a meal now. And you're lukewarm and as cold, just like Peter see. Sometimes the old devil says, "Well, I'm ready to go back in my fishin business." And Peter did, he went back in his fishing business, didn't he? Is that right? Oh, they was fighting to see which one. Was gonna take the part, Oh! I'm gonna take the prophets place. I'm gonna take Elijah's place boy! I'm gonna be greater than you, Peter. I'm going to be greater than you, John. Is, that right? I hate to say this, but it's the

condition today, same thing, brother. Why? Oh, now look at the difference now! Brother, there'll be a persecution, or something that'll cause them to get in that room. Oh, they'll kill them and kill us too, the World Council of Churches. Type it out. Is, that right?

Here they went out; boy they weren't afraid of nothing now. They said, "They're just drunk, that ain't what I think it is!" Then all at once this little old washy guy, Peter, stepped up and boy that resurrection life was just bubbling over in him bubbling over. His cup just running over! He stepped up and all at once he started talking, and he couldn't hold it in. He cried out, "OH HEAR ME! House of Israel!" Said, "These men are not drunk as you say, these are not drunken on wine as you say, but this is what was promised by believing the sign, Malachi 4:5. This is what was promised, by believing that sign! AND YOU HAVE BY WICKED HANDS, CRUCIFIED HIS MESSAGE. THIS IS THE TRUE HOLY GHOST, TRUE TOKEN BAPTISM, GLORY TO GOD. WE ATE HIS FLESH WE DRUNK HIS BLOOD AND NOW THE RESURRECTION POWER IS IN US.

Peter and John...Boy don't tell me! Peter and John immediately then walked by the gate beautiful, uh ha! They walked by the gate beautiful and the old crippled man sitting there lookin' upon everything, and receiving alms. Peter walked up, he knew that resurrection life was down in him boy. He walked up and said, "SILVER AND GOLD I HAVE NONE, BUT SUCH AS I HAVE THAT WAS GIVEN ME, BY BELIEVING AND EATING THE WORD THE LAMB, THE FLESH AND DRINKING THE BLOOD OF THE SON OF MAN, NOW I'VE GOT RESURRECTION LIFE, RISE UP AND WALK IN THE NAME OF JESUS." HALLELUJAH! I GUARANTEE YOU, BLIND PEOPLE, RISE UP AND EAT EVERY WORD OF THE LAMB, THE SON OF MAN, AND DRINK HIS BLOOD AND YOU WILL RECEIVE THE RESURRECTION LIFE, and you'll not see it, until you do.

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

*187 He knowed, so he didn't join up with them. Oh, no. He stayed right with them. He didn't want none of their denominations. He stayed right with God. He wasn't carried away by all the things they could do. When they did one thing...He brought lice; they brought lice. He brought blood; they brought blood. He brought everything; they impersonated him every way, right along. He just stood still. He knowed exactly what. God was on the job. You understand now? [Congregation says, "Amen."—Ed.] You take two and two, and make four? ["Amen."] You don't want to scorch too hard. So, so you—you understand, see. 188 Why? They won't be deceived by it. The real believer, they are predestinated Seed that should stand in the day. 189 Just, also, Jesus said this, "Many will come in that day, in My Name, and say, 'Lord, have not I cast out devils in Thy Name?'" **Jesus said, "At the end days, when the time is all over and the great resurrection come, that many will come and set down in the Kingdom." The Kingdom of God is within you.** Many, the weeds will come and set right down with the Wheat, say, "Now, wait a minute, Lord! I spoke in tongues. I shouted. I danced in the Spirit. I cast out devils. I spoke with tongues. I done all these things." What'd He say? **Notice. "You workers of iniquity, I never even knew you."** 190 **What is iniquity? Ask somebody. It's "something that you know you ought to do, and you won't do it." They know that Word. They hear It. You're listening to this tape. You're listening to this Message. You see the Lord God say so; you see Him confirm***

it, make it true. And you know This just as plain as the sun is shining outside, but you that'll hold onto your denomination, hold onto those false things; you worker of iniquity! "Oh, yes, I had great campaigns. I done this. I done that." Said, "You depart from Me, you worker of iniquity, I never knew you." 191 "Well, the Holy Ghost fell on me." I don't doubt that a bit. "I spoke in tongues. I sang in the Spirit. I done..." I don't doubt that a bit. No question to that. Oh, brother, sister, what kind of a condition!

THIS IS A TREMBLING TIME. WHERE WE AT? THIS WORD IS COMING TO LIFE NOW. NOTICE. 192 Yeah, He said they would do that. Notice, "You workers of iniquity." I got a Scripture writ down here. I don't know just where it was. I've took so much time. I'm going to look it up, just a minute, and see what it was. I got—I got Matthew 7:21. I—I just don't know where. I, sometimes I don't jot something down with it, well, I—I preaching like this, I—I forget what I was referring to on the Scripture. Matthew 7:21. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many shall say unto me in that day, Lord, Lord, have not we prophesied... Prophets, anointed ones! That right? "Wasn't we a prophet? Wasn't we anointed, anointed one? Have not I prophesied in Thy Name? And in Thy Name have not I cast out devils?" **How can you do that, and refuse to be baptized in Jesus' Name? See? Oh, my! See how deceiving? Right up to that very point, then drop back. They go right up to the Word, then drop back.** Now watch this. We get this out, just a minute. Many will say unto me...Lord, Lord, have not we prophesied, we been prophets? ... Yeah, I spoke of that in Matthew 24:24. ...and in thy name...cast out devils? and in thy name done many wond-...many works? **And then will I confess unto them, I never knew you: depart from me, you that work iniquity.** "WHEN IT WAS PUT RIGHT BEFORE YOU AND YOU SEEN IT, AND SEEN IT MOVING, SEEN IT WAS THE WORD; AND FOR YOUR DENOMINATIONAL SAKE, YOU JUST HELD INTO IT. I NEVER EVEN KNEW YOU. I DON'T CARE HOW MANY DEVILS YOU CAST OUT, HOW MANY YOU DID THIS AND THAT; I KNEW NOTHING ABOUT YOU." Balaam said, "I prophesied right, in Your Name. It come to pass." 193 "That's exactly right, but, when it come to the Word, you refused It." Oh, brother, see the deceiving part? Not "prophet," exactly; **BUT WITH THE WORD, TRUE WORD, VINDICATED WORD MADE MANIFEST.** "You workers of iniquity!" 194 Try, Satan has tried in all ages to impersonate the true Word. We know that, don't we? 195 Notice, come up to the borderline and quit. Looky here, He said, in Hebrews the 6th chapter, now, we was reading a while ago. I told you refer back to it, and we will for the next couple minutes. He said: ...but thorns and thistles...which is nigh unto rejection; whose end is to be burned. (Borderline!) **...ye who have tasted...the heavenly gift,... "Tasted," other words, you seen It! You can't [Brother Branham smacks his lips together—Ed.] just taste It with your mouth. But you seen It, and you knew It was the Truth. You knowed It was the Truth. "Tasted the Heavenly gift." ...and made partakers of the Holy Spirit, as It fell upon you, ...tasted of the good word of God,... "Tasted," you seen It was right. "And the Holy Ghost falling upon you," the weed in the field. ...and then turn away,... "Denying the very Christ that sanctified you, and called you, and put that anointing upon you." ...there remaineth no more sacrifice for sin, for that. It's unpardonable! "It's impossible for them to ever come to the knowledge of the Truth." For it is impossible for those who were...made partakers of the Holy Spirit, Fell upon the weeds, see, "Started in with Jesus, and, 'Lord, I'm going through,' " BUT WHEN YOU HIT THE WORD, YOU TURN BACK. "MADE PARTAKERS OF THE HOLY SPIRIT, AND EVEN TASTED, OR SEEN THE WORD ITSELF MANIFESTED." AND THEN TURN**

AWAY FROM IT, "IT'S TOTALLY IMPOSSIBLE FOR THEM TO EVER SEE IT OR COME TO IT." THAT'S THUS SAITH THE SCRIPTURE. Now, you... "Heavens and earth will pass away, but It won't." You see it? "Totally impossible." The Bible said so, and the Spirit bears record of it. 196 Notice, let me give you a little example. Look at those people who come out under Moses' prophecy, come out of that organization, and come out of everything, under the prophecy, saw the great works and wonders, and things like that, and come up to the borderline of going in. Now, Lee, there comes your "name on the Book." See? You've got it fixed out. And you that's not here, and out in the—on the hook-ups, it's Doctor Lee Vayle setting here. He is grammarizing this book of the Seven Church Ages. And the problem come up, or the question, about your "name taken off the Lamb's Book of Life." See, it's puzzled a lot of ministers. But wait till you get the book, you'll understand it if you just got any Light in you. See? 197 **Notice, now, you'll turn your head and won't even look at It if you don't want to see It.** Like my mother used to say, "You can't get blood from a turnip, 'cause there's no blood in it." 198 **NOTICE, THE LIGHT HAS TO COME; IT'S NOT IN DARKNESS. THE LIGHT COMES TO THE DARKNESS, AND THE DARKNESS PERCEIVES IT NOT. NOTICE NOW THE ANOINTED ONES IN THIS DAY.** As Moses brought out those children of Israel; and they listened and got all confused with that great nation up there. Now, Israel was interdenominational. It had no land, had no home. It was going to a home. We have no church. We're no... We're—we're going to a Church, the Church of the Firstborn, the Church that's in Glory; not the church that's on earth, by a man. The Church that's in Glory, the called-out ones, predestinated to Eternal Life, see, going to their Home. **And when they come up to the place to cross over, they doubted the Word, and come back. After Joshua and Caleb and them had went over and brought back a bunch of grapes, to prove to them the land was there, the Word of God's promise, "It's a good land, milk and honey." And brought it back, on this side, to prove it to them. And they tasted of it, and said, "Oh, oh, we can't do it, though."** **WHAT HAPPENED? THEY PERISHED IN THE WILDERNESS. THEY STAYED RIGHT THERE AND ORGANIZED THEMSELVES, AND DIED, EVERY ONE OF THEM. BUT THE ONES THAT WENT OVER AND BROUGHT BACK, JOSHUA AND CALEB; MOSES WAS TRANSLATED. A TYPE OF THE WAITING FOR THE CHURCH; AND THE RESURRECTION** of the Old Testament, New Testament; and the raptured Body. See the three there? Have to keep them three's in line, see, so, in the believer and unbeliever. See? 199 Notice how it was "totally." Remember, God never did forgive that sin. Now how they going to come in? If it's thorns, to begin with, it's thorns at the end. **ONLY THE PREDESTINATED WILL SEE IT.**

Let's bow our heads in a word of prayer.

Oh, God what an hour. With our heads bowed and our eyes closed, as sister Pricilla comes. Token, desperation, birth pains, true sign over looked. I could stand here all day, all the next day, next week. Can't you see friends why Brother Branham preached The Seed Will Not Be Heir with the Shuck? Don't you see it now? The shuck would not eat the flesh of the Son of Man so, therefore they forfeited their covenant.

I hope you come out tonight and hear me preach on that and tie that in tonight. They rejected their covenant. They forfeited their covenant. They said they had resurrection life. They said they had it just like Brother Branham. But they would not eat the flesh of the Son of Man.

And Jesus said, if you don't eat the flesh of this prophet you ain't got no life in you I don't care what you do!

And that's why, the last...one of the last great messages that he preached in 1965, Brother Branham Preached The Seed Shall Not Be Heir with the Shuck. Why? Because the seed was the only one that received the resurrection sign. That is was not for all them fly by night evangelists with oil dripping out of their fingers and blood on the platform that wouldn't eat the Word of the Son of Man.

Endnote:

64-1205 - *The Identified Masterpiece Of God*
William Marrion Branham

*204 We know that this wheat is come through the same process. Every nature works the same. Now, Lord, when we see the shuck now pulling away from the Grain, going worldly, O God, grant that those grains will...The—the shuck has to pull away, so the grain can get in Presence of the Son. I hear the coming of the combine, Lord. It won't be long. **AND THEN THE GREAT ELEVATOR WILL TAKE UP HIS BRIDE INTO THE GLORY, IN THE PRESENCE OF GOD.***

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

*24 And I never knewed to this day what that meant. But here I am tonight, after thirty years, standing in an auditorium that's dedicated now to the service of Almighty God. And me, just a—a lay member, really, just a—a local elder in the—in the Baptist church here, which Roy Davis was pastor at the time. And I am now standing here with the place crowded, right on the same grounds, with the...to what I think, is the purchase of the Blood of Jesus Christ Himself, in my hands, to bring this four-days Message of the Lord. 25 Just about six months after that, I had my first baptism down here on the river, when the Light came down right here at Spring Street. Many of you people might want to go down and take a look at it, at Spring Street and water, right at the river front. And there is where the Angel of the Lord appeared in public, first, and at two o'clock, one afternoon. And a Voice came from it, said, "**AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE WILL FORERUN THE SECOND COMING.**" 26 This is thirty years later, and here I am still, tonight, proclaiming that Message. And around the world It's went, and I'm glad to be back in my home town, tonight, to represent this Lord Jesus Christ that I still love with all my heart. Each day He grows still sweeter than He was the day before. I've never changed one iota in my Doctrine. The first thing I started with, I still believe the same thing tonight. He's the same yesterday, today, and forever. Now I have a Message that I'm responsible for. 27 When the Message first started out, it was, of course, everybody; was praying for the sick, great signs, wonders, and miracles. That started, especially in the Pentecostal people, a universal revival of a healing campaigns that swept the world. For **FIFTEEN SOLID YEARS** there's been revivals*

on every hill there is, I suppose, revival fires burning. Literally millions have accepted Christ as their Saviour, by that one commission. That inspired, from there, to Oral Roberts, and so forth, and on and on, as it's went around. 28 After, the Pentecostal church is laying in its dead slump, as it was then. MY INTENTIONS AND DESIRE, TONIGHT, IS TO AWAKEN THAT CHURCH, AGAIN, TO THE COMING OF THE LORD JESUS AT HAND. I have to rebuke it. I have to rebuke sin in whatever manner it is. I don't mean it to anybody's denomination. I have a Message. 29 Now, it's hard to get in a church for a sponsorship, just as it was with our Lord Jesus, 'cause it's Him; it isn't me. But as He preached at the first, and healed the sick, raised the dead, and cleansed the lepers, and cast out devils, everybody wanted Him. BUT THERE COME A TIME WHERE THERE'S A MESSAGE THAT ALWAYS FOLLOWS EVERY SIGN, BECAUSE THE SIGN HAS A VOICE.

Friend, I want to tell you, this is the Word of the Lord to you this morning. Really, if you judge this message friend, you'd better really get down and fast a few days and really pray to God. I'm telling you that it's the Word of the Lord and your gonna see God, your gonna see something pretty soon.

The Seed Shall Not Be Heir with the Shuck. Don't you see, heir? Heir's in Christ Jesus by eating the flesh the Son of Man and drinking his blood.

Oh, we had a great tent, sure you did, you prayed for the sick and great things happen and everything. But when the real Token came, the real sign came, the real resurrection life that proved Jesus Christ the same yesterday today, the love of God, that backed a bull down that sent bee's back into their nest, and tamed a bear. This is a true sign of the resurrection. Oh, you've seen shouting, you've seen hollering, you've been speaking in tongues like peas falling down a dry cow hide he said. BUT THIS IS THE LAST SIGN!

Endnote:

60-0807 - Debate On Tongues

William Marrion Branham

*And I wouldn't say to you, brethren, if a man speaks with tongues, all right; but if he doesn't speak with tongues, that still is no sign he hasn't got it. And if he... **I seen people speak with tongues like pouring peas on a dry cowhide, just as hard as they could go, and live with another man's wife. See?***

Oh don't you see it friend, this morning? THIS IS THE LAST SIGN THAT YOU'RE GONNA GET, AND THEN THE RESURRECTION IS COMING. Then it'll be too late.

Oh, you had a great tent meeting, sure you did. You had those big trucks and those big IBM machines and three million-dollar buildings and everything else. But you didn't eat the flesh of the Son of Man, the Seventh Church Age messenger, William Branham. You haven't got the blood, because you wouldn't eat the flesh. If you got the Lamb you got the blood, haven't you? And if you got the Lamb you got the blood and if you got the blood...if you got the blood, the life is gonna come upon you and in you, through you. Work out of you, if you got the Lamb, the Word.

And the works that I do shall you do also, because I found somebody that'll eat the Word. (*Brother Lambert weeps*) And the Word in the evening time, EAT EVERY WORD OF IT!

Now I got somebody, I can come back in, and the works that I do shall they do also. AND THIS IS THAT LIFE, and you can't die, if you die, I'll raise you up again, because the resurrection life is in you. Oh friend, how they're gonna weep and howl one of these days for not eating the flesh of the Son of Man, don't you think they're not! Oh, if we say, "We believe the message, we believe the sign, why don't we eat it then? I'm reminded of that message He said, "I hope to be living in that day when I see that little group rise in resurrection power, with signs, wonders, and miracles.

Endnote:

61-1210 - Paradox

William Marrion Branham

*253 Jesus did the works of His Father because the Father was in Him. That is why the works was done, because that the Father was in the Son. Do you believe that? [Congregation says, "Amen."—Ed.] That, in Him, He was the incarnate God. Do you believe that? ["Amen."] That, God the Father, which is the Father of Jesus Christ, the Great Spirit dwelt (in the fulness of His Power) in Jesus Christ, which was the Tabernacle of God, made flesh and dwelt on earth, representing the Word. Jesus was the Word. The Bible said so, Saint John, 1st chapter. And the Word was invisible. Now listen close. The Word was invisible until It was made flesh, and then the Word become visible. **254 And through His sacrificial death at Calvary, and His resurrection, positionally placed His Church in that realm, that the same invisible God could come into the individual and make the Word visible. Oh, my! I—I wish my church could get that.** If you could see, friends, the invisible God made visible! Now listen. Let's study it again now. **255 I've often wanted to come into a church, I've longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church, all in order. Sin couldn't stay there; no, the Spirit call it out, you see. It just couldn't stay. Like Ananias and Sapphira, you—you just couldn't do it. There'll be no sin in that—that group.** No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his finger four times—Ed.] No matter what it was, how little, it would be done. **See women and men sitting there under the Power of the Holy Spirit, the Spirit of God moving perfectly, moving this. Someone had done something wrong in the congregation, couldn't, they'd be... They couldn't, it'd... They come quickly, confess it before them. The Spirit got a hold of it, to confess it, both. They come, tell it, 'cause they know right then it's going to be called. That's right. That's the Church of the living God. HOW MY OLD, POOR OLD HEART, NOW IT'S GETTING OLD, HOW I'VE LONGED TO STAND AND SEE A CHURCH LIKE THAT. I MAY, YET. I HOPE TO. PERFECT WORKS OF GOD, WITHOUT SIN, NOW, IT COULD UNDERSTAND.***

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, “His garments shined like the sun.” A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **HE WILL CALL YOU ASIDE, CHURCH, IF YOU'LL ONLY OBEY HIM AND STAY ON THE WORD AND BELIEVE IT. AND HE WILL PLACE INTO THE CHURCH, BEFORE THE COMING OF JESUS CHRIST... HE WILL PLACE INTO THE CHURCH... ALL THE POWERS THAT CHRIST HAD IN HIM WILL BE IN THE CHURCH. ALL THAT GOD WAS, HE Poured INTO JESUS; ALL THAT JESUS WAS, HE POURS INTO THE CHURCH.** God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. “At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me.” At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... **TAKE HIM OUT IN A CERTAIN PLACE, HAVE A CEREMONY BEFORE ANGELS, AND PLACE HIM POSITIONALLY WHAT HE IS IN THE BODY OF CHRIST. THEN THAT PERSON HAS THE AUTHORITY.** Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I know it for a FACT. “SAY UNTO THIS MOUNTAIN BE MOVED. DON'T DOUBT IN YOUR HEART, BUT BELIEVE THAT WHAT YOU'VE SAID SHALL COME TO PASS, YOU CAN HAVE WHAT YOU HAVE SAID”:** THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME. JESUS COME RIGHT OFF THE MOUNTAIN, WENT STRAIGHT TO CALVARY. NOTICE, IT WON'T LAST LONG, BUT IT'LL BE HERE.

I'd like to quote you one more thing, with your head bowed.

On the great tape, that great anointed message that he preached, Believeth Thou This. He said, the Gentile church has rejected its sign, and God's gonna take a little group and raise up a powerful church. Why did he say that?

Endnote:

60-0402 Believest Thou This? Tulsa Oklahoma U.S.A.

William Marrion Branham

*87 It's the Jews' time's right at hand now, and OF **THE GENTILES ARE ENDING OUT, BECAUSE THEY JUST WENT ON OUT. THEY'RE REJECTING CHRIST; THEY'RE REJECTING THEIR SIGNS; THEY'RE REJECTING EVERYTHING that's called godly, and brand it as some kind of telepathy or devil power and do...They're blaspheming the Holy Ghost and sealing themselves away from God. AND GOD WILL TAKE THAT MINORITY, AFTER WHILE, AND RAISE IT UP INTO A POWERFUL CHURCH,** and then turn the Spirit to the Jews, and take the Gentile Church home. Exactly right, **She's in the making now. Well, we're at the end time, nearly.***

Won't you eat that flesh of the Son of Man this morning, if you haven't? Won't you drink that blood of that great resurrection life that will be made manifested in each one of us? Those who He justified, He sanctified, and those that He sanctified, He glorified. Is, that right? It all comes together.

How many this morning say, "Brother Bob, I see more clearly about that sign this morning, and God has opened my eyes to see more clearly this morning than I've seen" Let's see your hands. And you want to eat every bit of that flesh and you want to drink that blood and you want that resurrection life to flow out of you, so you can say like Peter, "Silver and gold I have none, but I have received the reward of believing that resurrection sign, in the name of Jesus rise up and walk."

Oh friend, how can you keep from being moved this morning after hearing the word of God? If that Word wouldn't move you this morning, there's something wrong! Friend, you'd better flee to Jesus, you better grab a hold of the horns of the altar till you find something from God.

Let's pray. My Dear Gracious Heavenly Father, how I think thee and how I praise thee Lord Jesus, that as ignorant as I am Lord, that I can eat the flesh of the Son of Man and drink his blood and have eternal life. Lord, I praise thee. How I thank thee father, that I had eyes to see Lord, and ears to hear what this great Voice was saying behind this sign. And now Lord, the true sign has been over looked, and now he died upon the highway, father. And now that great pillar of fire, that life, of that resurrection power is going to be manifested in the pure Word born Bride that has ate the flesh of the Son of Man. Father God, we pray soon, this life will be made manifested, another true Token, Lord. An absolute, Lord, that this is the Bride of the Lord Jesus Christ. Were reminded, heavenly father, the words of your great Eagle prophet sign that said, Jesus Christ will soon appear and he's going to dwell with His people and He will prove which is Bride, which is His, and which isn't. We can't make believe in that hour, Lord because if we ate the word the flesh of the Son of Man and drunk His blood, the resurrection life will be manifested so all can see it. So, father God it's an individual thing.

So, we pray Lord for every heart here this morning that raised their hands Lord for all those that are cold and indifferent, Lord Jesus. Oh God, get these old grouchy spirits away from us, Lord. Oh God, may this deadness and lukewarmness. God, may we take the flesh of the Son of Man, and the spirit of God, rebuke these demons and devils away from us. May we be filled with joy. May our cup run over to know that same resurrection life, if we eat that flesh Lord and drink that blood. And then when you see the Token, your gonna pass over us and we'll be saved. For all those that

rejected it Lord and do not have the Token applied, shall go in the great tribulation and miss the first resurrection.

Lord, we'd better love you. Lord, we better seek you. Lord, we better strive to enter into this gate, we better strive to eat all the flesh of the Son of Man.

Father God, I pray for every heart here this morning. May you strengthen, encourage and bless. If there's not a hunger there to eat every word God, may there be a hunger, Lord. May you bless every hand that was raised, Lord. Oh God, how we pray father God. that the Word of God will come forth stronger and more powerful all the time, that'll drive these demons off of your people, Lord.

Heavenly father, we pray now Lord that you'll bless this service. I know that you give me this message Lord and I thank you for it, father. I have confidence when I see the Word of God line up everywhere Lord, that it takes my nervousness away. I thank you for your great Holy Spirit. Now father, we pray now Jesus that this message will uncover, Lord. Maybe there's some heart this morning that wonders or questions why the true sign Malachi 4:5, Luke 17:30, Revelation 10:7 was overlooked! Please help them to pray Lord, if they don't understand this, help them to give up a few meals. Help them to raise their hands for a Revelation of the Word of God.

Now father we pray, bless these people in Jesus name. And may we go out of here today with our hearts burning with the joy of the Holy Ghost.

In Jesus Christ name we pray, Amen.

Congregations sings: "He Lives"

I tell you a lot of us today may not really be able to prove that He lives. The only way you can prove that He lives and that is, that you and I can demonstrate St. John 14:12, "The works that I do shall ye do also and greater works then these shall you do." Is that right? Because I'm in you, and if I'm in you, the works that I do, shall you do, also.

That's why Brother Branham said if you have the spirit of Beethoven in you, you would write music wouldn't you? If you had the spirit of John Dillinger in you, you'd rob banks. And if that resurrection life that raised Jesus from the dead dwells in you, it'll produce the same thing. If we're not producing it, uh ha... just keep on eating the flesh and drinking His blood, it's got to come. How many say, Amen? (Amen)

That's why Brother Branham said, Jesus Christ will soon come and prove which is the true Bride, and which isn't. Why? Because you can't hide it, if you eat the flesh and drink His blood, it's gonna produce the same life and if it don't, you missed it! You better work out your salvation with fear and trembling, friend. Can you show me anybody that's fear and trembling? You better fear and tremble until you can prove He lives.

Philippians 2:12-Reference quote:

*12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.***

Endnote:

64-0321E - *The Voice Of The Sign*
William Marrion Branham

69 Now, now we find out that God gave Moses the signs to prove claims and callings. **70 AND EVERY TRUE SIGN, EVERY TRUE SIGN, THAT'S SENT FROM GOD, THE...HAS A VOICE BEHIND IT. NOW DON'T FAIL.** This is my last lesson on this, see. Every true sign...Now we have signs that's not from God; Satan can almost impersonate anything that there is. But a true sign, sent from God, has the Voice of God behind it. 71 God said to Moses, "If they won't believe the voice of the first sign, then do this other sign before them. **AND THEN IF THEY WON'T HEAR THAT, JUST TAKE WATER AND POUR IT UPON THE GROUND.**" **AND THAT WAS A SIGN THAT THEY WOULD BE DRENCHED THERE IN THEIR OWN BLOOD.** 72 Notice, and just the same as He said, "Dust the dust from your feet. It'd be more tolerable for Sodom and Gomorrah, that day, than it will be for that city that rejects you."

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

139 **The prove, true Bride, like Mary, will have a virgin womb for the Bride of the Word, which is Christ. When Christ, the Word, comes to the Bride, She'll be the same as He is, a virgin by the Word.** O God! I hope—I hope it's going over, Brother Neville. I... 140 See? See? I hope you understand. What was He? **Word, the Word of God. "Upon His vesture He had a Name written, 'The Word of God.'** **"In the beginning was the Word, and the Word was with God, and the Word was God. And the Word, made flesh and dwelt among us."** **He is God, and God is the Word.** 141 **AND WHEN HIS BRIDE COMES, SHE'LL BE THE SAME PRODUCT THAT HE IS. VIRGIN!** Did Christ belong to a denomination? Did Jehovah? **NEITHER DOES HIS BRIDE. SHE IS PART OF HIM. SHE NEEDS NO DOGMA. SHE WON'T HAVE ANY. SHE'LL BE ABSOLUTELY VIRGIN. HOW? BY THE WORD. AMEN. SHE'LL PUNCTUATE EVERY WORD GOD SAYS, WITH AN, "AMEN! AMEN!" OH! "BE IT UNTO ME ACCORDING TO THY WORD. Amen!"** Oh, my! There you are. Punctuate God's Word. 142 Have a virgin womb. **What will She come out of? A virgin womb, the Word. What did Jesus come out of? A virgin womb.** See?

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

04 We have put too much stress on the Mechanics and nothing on the Dynamic. **It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline.** It might be in a gasoline can; it could still be water, see. **But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not.** 105 And when you try to put the Holy Spirit in a denomination, you are as much as trying... You

can get a splutter; you'll ruin your engine, by getting it full of carbon. 106 **BUT, OH, I'M SO GLAD THAT THERE IS A TEN THOUSAND OCTANE POWER, THE WORD OF GOD AND A HOLY GHOST TO LIGHT IT UP, AND TO RESURRECT THE POWER OF GOD INTO A MAN'S LIFE, OR A WOMAN'S LIFE, OR INTO A CHURCH. That shoved that Cadillac down the road yonder, under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever.** 107 **THERE WAS THE FIRST SHEAF COME UP FROM ALL THE PROPHETS, WHICH WAS THE SON OF GOD, THE KING OF ALL PROPHETS.** 108 *There has been churches, churches, brides, brides, churches, brides, brides.* 109 **HAS GOT TO COME ONE! HALLELUJAH! THERE HAS TO COME A REAL BRIDE! THERE MUST COME ONE THAT'S NOT ONLY GOT THE MECHANICS, BUT THE DYNAMICS OF IT, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION.** *Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work.* 110 *That's what He proved! Hallelujah! That's what Easter proved.* **HE WASN'T ONLY THE WORD, BUT HE WAS GOD HIMSELF, THE DYNAMICS, IN THE WORD. THAT MADE THE BODY OF JESUS CHRIST (COLD, STIFF, AND DEAD, IN THE GRAVE) SHAKE INTO LIFE AND RISE AGAIN, AND ROLL AWAY THE STONE. "I AM HE THAT WAS DEAD," SO DEAD TILL THE SUN SAID HE WAS DEAD, THE MOON SAID HE WAS DEAD, THE STARS SAID HE WAS DEAD. ALL NATURE SAID HE WAS DEAD. AND NOW THE WHOLE WORLD HAS TO RECOGNIZE THAT HE'S ALIVE AGAIN. HE WAS NOT ONLY THE MECHANICS, GOD'S WORD, HE WAS THE DYNAMICS TO PROVE IT.** 111 **AND AS HE, BEING THE GROOM, THE BRIDE HAS TO COME FORTH, 'CAUSE IT'S PART OF HIM. AND IT CAN ONLY BE THE MANIFESTATION OF THE FULFILLING OF ALL THE REVELATIONS ANY OTHERS HAS SPOKE OF THE BRIDE; IT CAN ONLY MANIFEST. IF IT DOES SOMETHING DIFFERENT FROM THE GROOM, IT ISN'T THE BRIDE. BECAUSE, SHE IS FLESH OF HIS FLESH, BONE OF HIS BONE; LIFE OF HIS LIFE, POWER OF HIS POWER! SHE IS HIM!** *As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...* 112 *All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away.* 113 **UNTIL THAT CHURCH BECOMES BOTH DYNAMICS AND MECHANICS; AND THE SPIRIT OF GOD, THAT MOVED HIM, TO DO THE THINGS THAT HE DID! IF HE HIT ON SIXTEEN CYLINDERS, SO WILL THE BRIDE. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day."** *That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics.* 114 *You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by.* 115 *It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both*

claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "YOU CAN DO NOTHING WITHOUT ME; BUT WITH ME YOU CAN DO ALL THINGS." AS HE IS THE WORD, IT'S THE FATHER LIVING. "FATHER SENT ME, SO SEND I YOU. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place." 118 PAUL SAID, "THE GOSPEL CAME TO US NOT IN WORD ONLY," THROUGH GASOLINE ONLY, "BUT THROUGH SPARK ALSO," TO MAKE IT MOVE. There you are. It came to us in that manner.

Oh, you say, "Why, He lived in William Branham." Well, that's wonderful, that's marvelous! "I believe, I believe that sign."

Now, if I really believed it and understand it, then I must be looking for the same resurrection life, that's why Brother Branham said standing on the platform, "Your name is Mary Brown. You went to the doctor you got cancer. The doctor said that you were dying, he gave you three days to live. Thus, saith the Lord, your healed."

And he said, thus saith the Lord, will be in the Bride. Did he not? Why? Because it's the same resurrection life. He said, you marvel at that! He said if the Word is in you... The Bible said in Hebrews the sixth chapter, He said the Word of God is a discerner. Is that right? Your name is so and so, and he discerned the secrets of the heart. You went out with another man last night, your living in adultery, you stole this and you stole that, repent! It discerns the secrets of the heart, clear down into the joints into the spirit and the soul. Is, that right? And He said if the same Word that's in me... this is the Word! THE WORD! THE LAMB! THE FLESH! Is, that right?

Hebrews 4:12-Reference quote:

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Endnote:

*An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages
William Marrion Branham*

*But Jesus will come back and destroy them all with the brightness of His coming. And their end will be the lake of fire. But what about the true seed? It will happen just as we have said. **The people of God are being made ready by the Word of Truth from the messenger to this age. IN***

HER WILL BE THE FULNESS OF PENTECOST FOR THE SPIRIT WILL BRING THE PEOPLE RIGHT BACK TO WHERE THEY WERE AT THE BEGINNING. THAT IS "THUS SAITH THE LORD." IT IS "THUS SAITH THE LORD" for that is what Joel 2:23-26 says, "Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, **MY GREAT ARMY WHICH I SENT AMONG YOU. AND YE SHALL EAT IN PLENTY, AND BE SATISFIED, AND PRAISE THE NAME OF THE LORD YOUR GOD, THAT HATH DEALT WONDROUSLY WITH YOU: AND MY PEOPLE SHALL NEVER BE ASHAMED.**" **NOW IT SAYS GOD IS GOING TO "RESTORE."** The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. **BUT GOD HAS TO RESTORE FOR HE CANNOT DENY HIS WORD. THIS IS NOT THE RESURRECTION OF THE CHURCH; IT IS THE "RESTORATION."** **GOD WILL TAKE THE CHURCH RIGHT BACK TO PENTECOST OF THE BEGINNING.**

Oh, my friend, I could go and preach a little longer. IF YOU ABIDE IN ME THE FLESH WORD, I'll abide in you and ask what you will. Because it's not you asking, it's the resurrection life in you asking. You got the mind of Christ.

John 15:5-11-Reference quote:

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. **THE EVIDENCE OF RECEIVING THE HOLY***

GHOST TODAY IS JUST THE SAME AS IT WAS BACK IN THE DAY OF OUR LORD. IT IS RECEIVING THE WORD OF TRUTH FOR THE DAY IN WHICH YOU LIVE. JESUS NEVER DID STRESS THE IMPORTANCE OF THE WORKS AS HE DID THE WORD. HE KNEW THAT IF THE PEOPLE GOT THE WORD THE WORKS WOULD FOLLOW. *That is Bible. Now Jesus knew that there was going to be a terrible drift away from the Word in the Pergamean Age which was as yet two hundred years off from the Patmos vision. He knew that drift would cause them to go into the Dark Ages. He knew that the way man originally got away from God was by first leaving the Word. If you leave that Word, you have left God. Thus He is presenting Himself to the church at Pergamos, and indeed to all churches of all ages, "I am the Word. If you want Deity in your midst, then welcome and receive the Word. Don't ever let anyone or anything get between you and that Word. This which I am giving you (the Word) is a revelation of Myself. I AM THE WORD. Remember that!" I wonder if we are sufficiently impressed with the Word in our midst. Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer. Yet in I John 5:14 we are told, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD. Lamentations 3:37, "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?" There it is. If it isn't in the Word you can't have it. So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word. They are ONE. Now then, this Word He has left behind on the printed page is a part of Him when you accept it by faith into a Spirit-filled life. He said that His Word was life. John 6:63b. But that is exactly what He is: John 14:6, "I am the Way, the Truth, and the Life." Romans 8:9b, "If any man have not the Spirit of Christ, he is none of His." There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. SO WHEN A SPIRIT-BORN, SPIRIT-FILLED MAN IN FAITH TAKES THAT WORD INTO HIS HEART AND PLACES IT UPON HIS LIPS, WHY THAT IS THE SAME AS DEITY SPEAKING. EVERY MOUNTAIN HAS TO GO. SATAN CANNOT STAND BEFORE THAT MAN. If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. And right today, when the church returns to the Word in faith, we can say without doubt that the glory of God and the wonderful acts of God will be in her midst again. One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL*

EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **THE FIRST SON (ADAM) WAS THE SPOKEN SEED-WORD OF GOD. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD.** But she fell. She fell by hybridization. She caused him to die. **THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. SHE IS A VIRGIN BECAUSE SHE KNOWS NO MAN-MADE CREEDS OR DOGMAS. BY AND THROUGH THE MEMBERS OF THE BRIDE WILL BE FULFILLED ALL THAT WAS PROMISED OF GOD TO BE MADE MANIFEST IN THE VIRGIN. THE WORD OF PROMISE CAME TO THE VIRGIN MARY. BUT THAT WORD OF PROMISE WAS HE, HIMSELF, TO BE MADE MANIFEST. GOD WAS MADE MANIFEST. HE, HIMSELF, ACTED AT THAT TIME AND FULFILLED HIS OWN WORD OF PROMISE IN THE VIRGIN.** It was an angel that had brought her the message. **BUT THE ANGEL'S MESSAGE WAS THE WORD OF GOD. ISAIAH 9:6. HE FULFILLED AT THAT TIME ALL THAT WAS WRITTEN OF HIM BECAUSE SHE ACCEPTED HIS WORD TO HER. THE MEMBERS OF THE VIRGIN BRIDE WILL LOVE HIM, AND THEY WILL HAVE HIS POTENTIALS, FOR HE IS THEIR HEAD, AND ALL POWER BELONGS TO HIM.** They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. **THIS HARMONY IS NOW TO EXIST BETWEEN THE GROOM AND HIS BRIDE. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH.** For if the seed be planted, the water will raise it up again. Here is the secret of this. **THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. SHE PERFORMS THE COMMAND OF THE WORD IN HIS NAME FOR SHE HAS "THUS SAITH THE LORD." THEN THE WORD IS QUICKENED BY THE SPIRIT AND IT COMES TO PASS.** Like a seed that is planted and watered, it comes to full harvest, serving its purpose. **THOSE IN THE BRIDE DO ONLY HIS WILL. NO ONE CAN MAKE THEM DO OTHERWISE. THEY HAVE "THUS SAITH THE LORD" OR THEY KEEP STILL. THEY KNOW THAT IT HAS TO BE GOD IN THEM DOING THE WORKS, FULFILLING HIS OWN WORD.** He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. **BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.**

How many love it? THAT'S THE BRIDE, now anything outside of that, is not the Bride. And everybody going around trying to speak in tongues and prophesying. That is why it don't reveal the secrets of the heart.

Then write up here and ask me to mail this prophesy out! Why, nonsense! Brother Branham put everybody in the back room and said, "Take those give in the back room and let them be discerned!" How many went in there? None!

Endnote:

63-1226 - Church Order

William Marrion Branham

*34 Now, I would suggest this so that the sanctuary will only be ministered by one gift at a time, for it brings us straight back in order again of what I'm trying to say: if one's speaking, let the spirit of the prophets be subject to the prophet. Do you understand? Now, let those who have a ministry to the Body of Christ...And now it's being said, now let it be done. Let those who have a ministry to the Body of Christ wait on their ministry, because it is a ministry from Christ to the church. But you can't all minister the same time, there's got to be one at a time. **35 The Branham Tabernacle shall be like this. Let those who speak with tongues, and those who interpret tongues, and those have prophecy that's to be given to the church, let them come among themselves early in the...before the meeting starts, let them gather in an appointed room, and wait on the ministry of the Lord.** 36 As the pastor has to do himself before he comes into the audience; he must take the Bible, study in the quietness of his room, in the Spirit, and be anointed to come out before the audience to speak. If he doesn't, he's going to be confused when he gets out there. (Let each man and each woman, with a spiritual gift, come before the Lord.) And being that the pastor has a single ministry, he is a prophet; the English word, a preacher, means "a prophet," that's a forth-teller of the Word. 37 Let those who have ministries that has to be part of someone else, like one to speak with tongues and another to interpret, they wait together on their ministry. They cannot stay in a private study and speak in tongues and then come tell the other one what he said, because he'd have both tongues and interpretation. See? Now, if he has that, very well, we want to receive it like that. And we want the church to benefit by these gifts that's in our church. God sent them to us, and it's...we want our church to benefit by these spiritual gifts. So let the man who speaks with tongues, and the one who interprets, and the one who prophesies, let them come together before the—the church ever meets. **Let them meet in a room to themselves, waiting on the ministry of the Lord to the church.** Is it understood? 38 And then, like this, if Brother Neville, say, well, now let me, pardon me, let me say this: If Brother Collins speaks with tongues and Brother Hickerson gives the interpretation, then they have a ministry together for the church. Now, that isn't the ministry of Brother Neville; that's your ministry to the church. I'm giving this as example. Then you brethren should be just as interested in getting your ministry in the place in the house of God as the pastor is interested in getting his, because it's just as essential that you do it. **But you can't do it in the privacy of your own room, if you speak and you interpret, you've got to come together. Now, come together in the church, off in a room to yourself, because you have a private ministry. It's not an openly ministry, it's one that's to help the church. See? It's something to help the church, but it isn't to be done in the main congregation, only the way I'm going to tell you it is to be***

done. See? Then, whatever Brother Collins speaks, and Brother Hickerson gives the interpretation, as example, then let Brother Somebody write this down, what it is. And then if it's coming... 39 Now, we all know that the Lord is coming, we're aware of that. And if Brother Neville got up each night and said, "Behold, the Lord is coming! Behold, the Lord is coming!" that would be all right, see. But he's saying that (the pastor) at the platform, for he's got the Word for that. And if he be a pastor, prophet to the church...or a pastor, rather, he's to study the Word of the Lord and tell you what's written in the Word of the Lord about the coming of the Lord, and you're warned by that. **A ministry otherwise (to the church) which he wouldn't have any connection with, is tongues, interpretation of tongues (which is prophecy), or a prophet speaking, that's something that's not written in the Word. What's written in the Word, he's to bring it; but what's not written in the Word, is what you're to tell him.** Like, for instance, "Tell Brother Wheeler, THUS SAITH THE LORD, 'Tomorrow, in his sand pit, not to go to it, because there'll be a truck turn over,'" or something like that, and it's got to be done. **And you've spoke it and he's interpreted it, and then lay that on the platform after your ministry is finished, then, in the night, after the church (the hymn) start singing and so forth; if your ministry is finished then, let them come forth with what prophecy has been given.** 40 **And I do not think that we have...Or if you do, put this in there. When these people meet together, let them who have wisdom first come. Because, you see, if one speaks in tongues and gives an interpretation according to Scripture, that cannot be received unless it be witnessed by two or three people, two or three more witnesses, see, has to witness to that, that they believe it to be the Word of the Lord. Because...And sometimes in these minor ministries, just like in any other ministry, you get spirits that's wrong; see, they'll fly in there. And we don't want that. No. We want these ministries ready to be exposed if they're to be exposed, because anything of God can...you don't worry about exposing it, I mean, it'll—it'll stand the test, if it's of God.**

Endnote:

61-0212M - Jehovah-Jireh
William Marrion Branham

14 Now, then, gifts, where Paul said, "I pray earnestly for the best gift." That's church gifts; that's not offices. There's a gift and then an office. It's an office, that's a prophet. There's a lot difference between a prophet and a gift of prophecy. **Before a gift of prophecy really should be given in the church, it has to come before two or three judges that's got the—the gift of discernment, to say whether it can even be said.** But never did you see anybody stand before Isaiah to judge it. See? He was borned a prophet. Them prophets, they were... They had THUS SAITH THE LORD right up through life. See? See, it's a lot of difference. What the... Oh, I think what the church needs is a real good Scriptural lesson on things. And then there's no slip ups. **If somebody gets up and speaks in tongues, one gives the interpretation... Now, I'm not a judge, no, but by discernment you can tell it. Some of it is purely flesh. They say, "Behold He cometh. Behold He cometh."** and something like... Why, sure, we all know that. God said, "Don't use vain repetition," told us not to, and He wouldn't do it. 15 **When in our church, when they give one of them, when I had my church, rather, when I first become Pentecostal, if a prophecy was given... All the gifted people met first. And they used... they're part of the church. They brought out, say, somebody spoke in tongues, and somebody gave the interpretation, it had to**

be something directly to the church, had to be a message: "Tell Brother So-and-so get away from this, and don't do this, or don't be at this corner at that time, 'cause certain thing's going to happen." And then before that could be given then, it had to be discerned by two or three different discerners. And they put their name on a paper and laid it on my desk, and I give it out to the church. If it happens, thank God. If it didn't, I wouldn't let them do it no more till they got that evil spirit away from them. That's right; that's right. 16 We don't have to take a substitute; the Pentecostal skies are full of the genuine. Why take something that's bogus when there's a real one there? Certainly. Make it real, then there's no slip ups. See, you've got it right there. Somebody said, like, "THUS SAITH THE LORD, tell Brother Branham, tonight there'll be a woman come in, she's coming from Ohio. She'd be dressed in a certain garment. She's got cancer. But when she was a little girl, she stole money out of a treasurer, she could never be healed. Tell her—tell her go take that money back and make it right, THUS SAITH THE LORD, she'll be healed." There it is. If there wasn't a message directly to somebody like that, it was flesh; we didn't accept it at all.

Yet, they go over somewhere else just speak in tongues and prophesy. Living under another covenant, trying to live under a Pentecostal covenant. When, another covenant has come now, when you eat the flesh of the Son of Man, and drink his blood then you're really gonna demonstrate it. St. John 14:12, Mark 16:15, don't you see that friend?

Let me tell you, let me tell you now in the name.... as the most unworthy minister in all the world. Let me tell you in the name of Jesus Christ, if you think you've got that life and not demonstrating, I'm going to tell you as God's servant, I want your blood off my hands. The devil has deceived you!! Hear it! I don't mean to say it to be hard, friend, I'm trying to shock you. Your trying to go in the resurrection, friend you have got to have that life in you, or you cannot go. That's common sense! Why do you think Brother Branham preached The Token and then preached Desperation? Don't you see it?

Endnote:

63-0901E - Desperations
William Marrion Branham

48 They had seen the great hand of God. They had saw all of His miracles, and then they had come under the sign of the Token. And while they were under the sign of the Token, they've taken the communion in—in desperation, for they knew at that time God was fixing to strike with judgment. 49 And it was a shaking time. It was a time where every man was examining himself, because the Word of the prophet had not failed one time. It had been proven to be true. Whatever he said, it happened just exactly the way he said it. The Pillar of Fire was still there. AND, THEN, THE PROPHET HAD ANNOUNCED THAT GOD WOULD ONLY PASS OVER WHEN HE SAW THE TOKEN AT THE DOOR. AND IT WAS A DESPERATION.

Endnote:

63-0901E - Desperations

William Marrion Branham

67 I believe that the reason we don't have desperation is because it's a lack of love, God, the love of God. I think that the love of God causes desperation. IF GOD IS IN YOU, THE TOKEN INSIDE OF YOU, AND YOU SEE THE CONDITIONS OF TIMES, AND PEOPLE WADING IN SIN THE WAY THEY ARE, IT'LL THROW YOU INTO DESPERATION. I believe it will. 68 Now the Word plainly states, if you want to put this down, in Galatians 5:6, that, "Faith worketh by love." See? **"Faith worketh by love." And the only way that you can have faith, is have love first. Because, after all, faith is love's incentive. Incentive, that's exactly what—what faith is. It's an incentive to love. Now, you, if you don't have love, you can't have faith. See?**

Endnote:

63-0318 - The First Seal

William Marrion Branham

We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.

Endnote:

61-0129 - Turning Northward

William Marrion Branham

55 And I think this morning, of all the meetings that I've ever been in, this has been my opinion. I've had people... Hear them shout and praise the Lord, and I like that too. **BUT I'VE SEEN PEOPLE SHOUT AND PRAISE THE LORD, AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE.** See? But that's—that's some of the blessings of God, but when it comes to the power of God is when they settle down, the Holy Spirit... Watch in the meetings when the discernment comes. Everything's quiet, reverently approaching God with—with—with sacredness, and the fear of God moving, and watch real conviction change the expressions of faces and things, like I've been watching this morning over the building.

Endnote:

54-0719A - God's Provided Way Of Healing

William Marrion Branham

44 But look, friend, THE TIME IS COMING, THAT WHEN THERE IS RISING UP A CHURCH. IF WE CAN'T HAVE FAITH FOR DIVINE HEALING, HOW ARE WE GOING TO HAVE FOR THE RAPTURE? We've got to move out, friend. We've got to get out of this old,

*slow, church condition that we're in. Step out. Launch out. Cut the shorelines, and get out into somewhere, where you lose all senses of fear and doubt, out there where all things are possible, brother, just as free as it can be. You've got your sail set towards heaven, and nothing can stir you no way. You're gone that way; that's all. **Nothing can harm you. Now, that's the kind of a church it's going to be, one of these days, according to the Bible.** Where the Angel poured out His wrath and diseases broke out, and men even rotted in their flesh where they were standing. And the fowl of the air come down and eat off of the shoulders, and eat the flesh of chief-captains, and great mans, and presidents, and warriors, and diplomats, and potentates, and everything. Eat... **BUT THE ANGEL WAS GIVEN CHARGE, "DON'T YOU COME NEAR ANYONE THAT'S GOT THE SEAL OF GOD IN THEIR FOREHEAD." IT'S GOING TO BE A... ONE OF THESE DAYS DIVINE HEALING'S GOING TO BE A GREAT THING AMONG THE PEOPLE.** So let's get in condition. God wants us... You say, "Well, Brother Branham, you say, 'Let us.'" **THAT'S WHAT GOD'S A WAITING ON. GOD... WE'RE WAITING ON JESUS TO RETURN, AND JESUS IS WAITING ON US.** You say, "Well, how, what can we do about it?" **THE BIBLE SAID THE HOUR HAS COME, AND HIS BRIDE HAS MADE HERSELF READY (HALLELUJAH.), MADE HERSELF READY.***

And yet he said, the deception of the hour is Matthew 24:24. That it would be so close it would deceive the very elected, if possible.

Matthew 24:24-Reference quote:

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Endnote:

*An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages
William Marrion Branham*

Thus at this very moment we are in the complete fulfillment of Matthew 24:24, "insomuch that, if it were possible, they shall deceive the very elect." And who is it that shall attempt to deceive the very elect? Why, the spirit of antichrist in the "false anointed ones" of this last day. These false ones have already come in "Jesus' Name" claiming that they have been anointed of God for the last day. They are the false Messiahs (anointed ones). They claim that they are prophets. BUT ARE THEY ONE WITH THE WORD? Never. They have added to it or taken from it. No one denies that the Spirit of God manifesting in gifts is upon them. But like Balaam they all have their programs, make their appeal for money, exercise gifts, but deny the Word or by-pass it for fear that a controversy might diminish their chances for greater gain. Yet they preach salvation and deliverance through the power of God, just like Judas, with a ministry imparted by Christ. But because they are wrong seed, consequently they have a wrong spirit motivating them. Religious? Oh my! They outshine the elect in effort and zeal, but it is Laodicean, not of Christ, for it looks for big crowds, big programs and startling signs amongst them. They preach the second coming of Christ, but deny the advent of the prophet-messenger, though in power and signs and true revelation he eclipses them all. AH YES, THIS FALSE

SPIRIT THAT IN THE LAST DAY IS SO CLOSE TO THE REAL, CAN BE DISTINGUISHED ONLY BY ITS DEVIATION FROM THE WORD, AND WHENEVER IT IS CAUGHT IN BEING ANTI-WORD, IT FALLS BACK ON THE ONE ARGUMENT WE HAVE ALREADY SHOWN TO BE FALSE: "We get results, don't we? We have to be of God."

You had an experience back there where you spoke in tongues, and I see you go right out and smoke cigarettes and you're still claiming that's your baptism. Poor little ole brother, got down and spoke in tongues and everything, and I watched him. And in one day, in twenty- four hours he took his cigarettes back, but he's got the baptism, the sign the Token.

Don't you see it friend! How can you sin if the word abides in you?

(End of message as tape was not clear, or damaged.)

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.